

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 067703

2008 SEP 30 AM 8:52

MICHAEL A. BROWN  
RECORDER

LOAN NO. 90208

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**FIRST PLACE BANK,** 999 East Main Street  
~~FIRST PLACE BANK~~ Ravenna, OH 44266  
, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **SEPTEMBER 18, 2008** executed by  
**JULIE L. FREY, INDIVIDUALLY**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of  
**LAKE** County, **INDIANA**  
described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

TAX ID #45-11-11-279-019.000-033



MORE COMMONLY KNOWN AS;  
526 ASTER LANE  
GRIFFITH, IN 46319

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

**BANCGROUP MORTGAGE CORPORATION**

By [Signature]  
Its: Daniel J. Rogers, President

By \_\_\_\_\_  
Its: \_\_\_\_\_

Witness \_\_\_\_\_  
MTGASSI2

Ticor-Scher. 920085568

mtg. 2008-067702

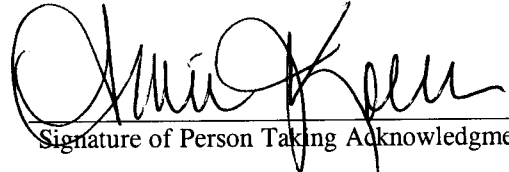
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STATE OF Indiana }  
COUNTY OF Lake } ss.

On this 14th day of September, 2008, before me, a Notary Public within and for said County, personally appeared

Daniel J. Rogers, President

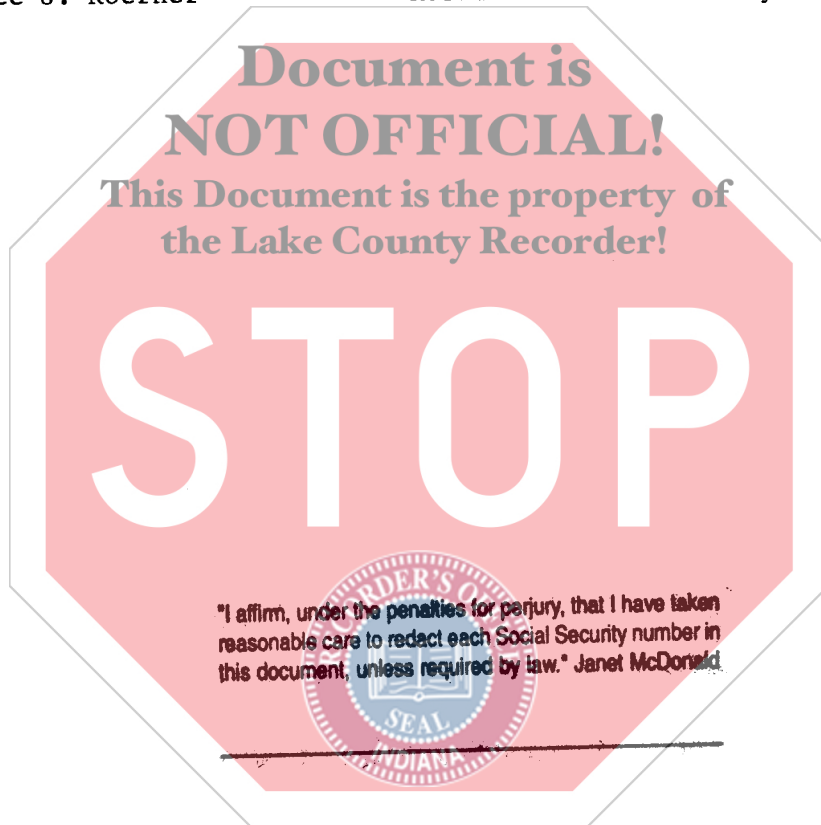
Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.



Signature of Person Taking Acknowledgment

Prepared by: Aimee J. Koerner

My Commission Expires: 8-11-15  
Resident of Lake County



No: 920085568

**LEGAL DESCRIPTION**

Part Lot 41 in Trail Creek Subdivision, Unit One, as per plat thereof, recorded in Plat Book 100 page 99, in the Office of the Recorder of Lake County, Indiana, more particularly described as follows: Beginning at the Southeast corner of said Lot 41; thence South 89 degrees 38 minutes 14 seconds West along the South line of said Lot 41, a distance of 42.62 feet; thence North 00 degrees 19 minutes 23 seconds West, 100.00 feet to the North line of said Lot 41; thence North 89 degrees 38 minutes 14 seconds East along the North line of said Lot 41, a distance of 44.14 feet to the Northeast corner of said Lot 41; thence South 00 degrees 32 minutes 50 seconds West along the East line of said Lot 41, a distance of 100.01 feet to the point of beginning.

