STATE OF INDIANA LANE COUNTY FILED FOR RECORD

2008 067687

2008 SEP 30 AH 8: 43

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MICHAEL A. BROWN RECORDER



## **CORPORATE ASSIGNMENT OF MORTGAGE**

Lake, Indiana

SELLER'S SERVICING #

COOLEY"

VRU #:

MERS #:

Date of Assignment: September 16th, 2008

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS at P.O. BOX 2026, G4318 MILLER ROAD, FLINT, MI 48501-2026

Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: RUTH COOLEY To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK

Date of Mortgage: 05/22/2007 Recorded: 06/28/2007 as Instrument No.; 2007 052713 In Lake, Indiana

Property Address: 7537 WRIGHT STREET, MERRILLVILLE, IN 46410

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$134,900.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS

SEAL

On September 16th, 2008

JOANN REIN, Vice-President

#6713 ESS

\*DB\*DBALSI\*09/16/2008 08:21:22 AM\*

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Nebraska **COUNTY OF Scotts Bluff** 

ON September 16th, 2008, before me, DARLINE DIETZ, a Notary Public in and for the County of Scotts Bluff County. State of Nebraska, personally appeared JOANN REIN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the

WITNESS my hand and official seal,

DARLINE DIETZ Notary Expires: 03/22/2010 A GENERAL NOTARY-State of Nebraska **DARLINE DIETZ** My Comm. Exp. March 22, 2010

(This area for notarial seal)

This instrument was prepared by: Deborah Backus, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Deborah Backus.

When Recorded Return To:

When Recorded Return To:
Deborah Backus, AURORA LOAN SERVICES P.O. Box 1706, Scottsbluff, NE 69363-1706.

