

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 067684

2009 SEP 30 AM 8:42

MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:

Prepared By: JOAN BARDON
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK NA, 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated May 22, 1999, made by JAMES F EVANS AND SHARON A EVANS to the order of BANK ONE, INDIANA, NA, the principal sum of \$52,500.00 and recorded on June 9, 1999 Volume/Book NA Page NA Document 99048681 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 09/18/08.

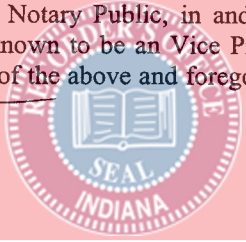
JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA FKA BANK ONE INDIANA NA

By: 
DEANDREA CHAPMAN
Vice President

State of Louisiana
Parish/County of Ouachita

On 09/18/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DEANDREA CHAPMAN to me known to be an Vice President respectively, of JPMORGAN CHASE BANK NA and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


VICKI C KNIGHTEN - 54231
Lifetime Commission
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. JOAN BARDON

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00419800814121
County of: LAKE
Outbound Date: 09/17/08

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