

2
**RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL**

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF THE DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

Above Space for recorder's Use Only

SEAWAY BANK AND TRUST COMPANY ("Known as Seaway National Bank of Chicago")

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents, hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, DOES hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

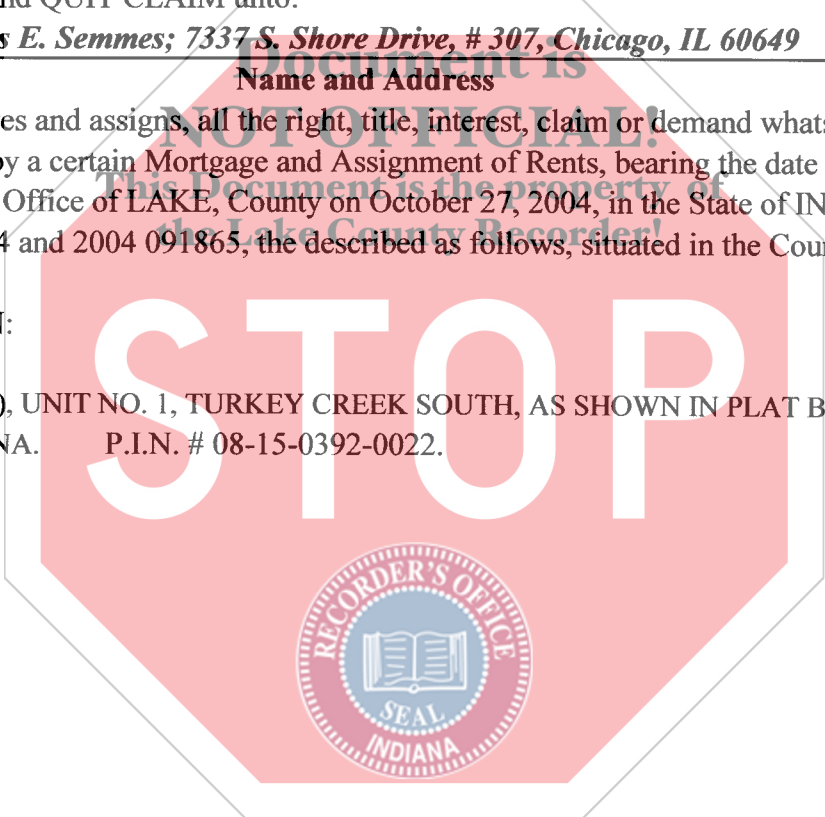
Clovis E. Semmes; 7337 S. Shore Drive, # 307, Chicago, IL 60649

Name and Address

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing the date October 25, 2004 and recorded in the recorder Office of LAKE, County on October 27, 2004, in the State of INDIANA, as Document Number(s): 2004 091864 and 2004 091865, the described as follows, situated in the County of LAKE, State of INDIANA to wit:

LEGAL DESCRIPTION:

LOT TWENTY TWO (22), UNIT NO. 1, TURKEY CREEK SOUTH, AS SHOWN IN PLAT BOOK 36, PAGE 76, LAKE COUNTY, INDIANA. P.I.N. # 08-15-0392-0022.



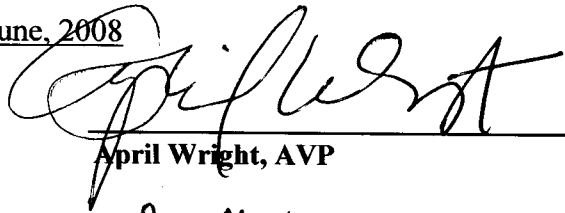
2008 067679

STATE OF INDIANA
LAKE COUNTY
FEDERAL RECORDS
MICHELLE GRANN
RECORDER
2008 SEP 10 1:40

J#097773
16⁰⁰
B3

Address(es) of premises: 7100 Van Buren Court, Merriville, IN 46410

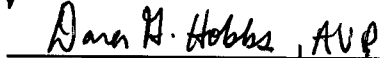
Witnessed handed and sealed, this: 26th Day of June, 2008



April Wright, AVP

(SEAL)

(SEAL)



Daren Hobbs, AVP

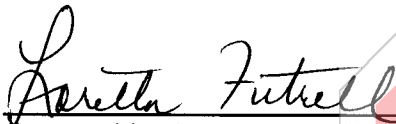
State of ILLINOIS)

) ss

County of COOK)

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY. that that **April Wright**, and **Daren Hobbs**, personally known to me to be the same persons whose names subscribed to to the foregoing instrument, appeared before me this day in person and acknowledged that they as such AVP and and **VP** signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposed therein set forth.

Given under my hand this 26th Day of June, 2008



Prepared by: Loretta Futrell

State of ILLINOIS, County of COOK
My commission expires: 8-7-09

