

3

AFTER RECORDING RETURN TO:
Northwest Title Agency
401 N. Lindbergh Blvd #335
Creve Coeur, Mo 63141
THIS DOCUMENT PREPARED BY:
Worldwide Securities Services
JPMorgan Chase Bank N.A.
4 New York Plaza 21st Flr New York NY 10004

2008 067666

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2008 SEP 30 AM 8:37
MICHAEL A. BROWN
RECORDER

39559 SATISFACTION OF MORTGAGE

DATE: July 30, 2008
ORIGINAL NOTE AMOUNT ("Note"): \$16,200.00

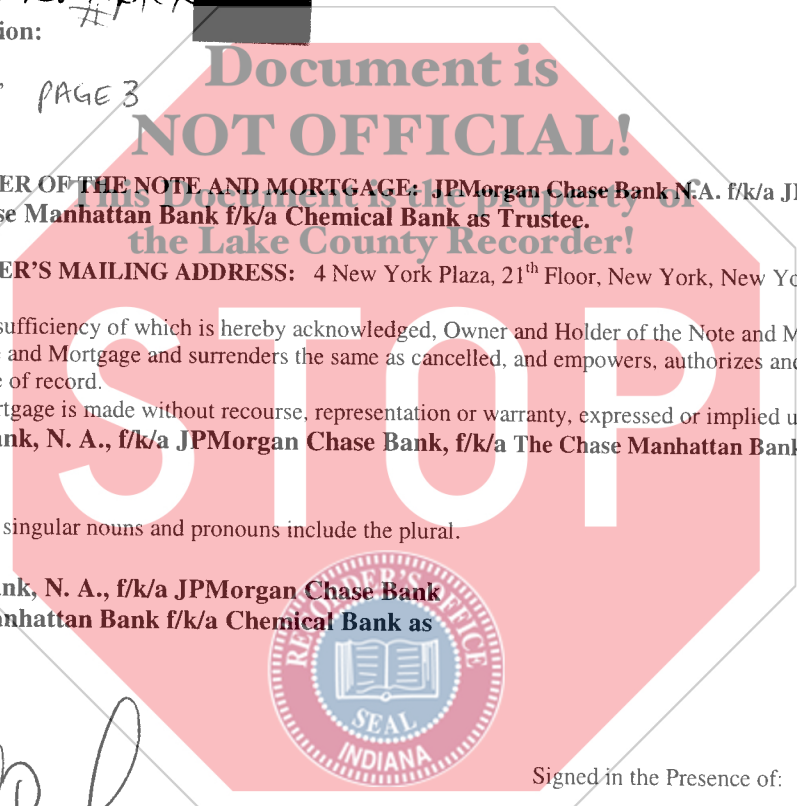
MORTGAGE:
Mortgagor: Michael Millsap and Pamela Millsap
Mortgagee: First Union Home Equity Bank N.A.

Date of Mortgage: November 1, 1994

Mortgage Securing the Note ("Mortgage") is described in the following document(s), recorded in: Lake County, State of Indiana Official Records, Recording Date November 14, 1994, Instrument No. 94677095 Assigned to Chemical Bank as Trustee, Assignment dated April 28, 1995 recorded July 18, 1995 as Instrument No 95039951, of said records, *incomplete #*

Legal Description: *incomplete #*

See Exhibit "A" *PAGE 3*



OWNER AND HOLDER OF THE NOTE AND MORTGAGE: JPMorgan Chase Bank N.A. f/k/a JPMorgan Chase Bank, f/k/a The Chase Manhattan Bank f/k/a Chemical Bank as Trustee.

OWNER AND HOLDER'S MAILING ADDRESS: 4 New York Plaza, 21th Floor, New York, New York 10004

For value received, the sufficiency of which is hereby acknowledged, Owner and Holder of the Note and Mortgage acknowledges satisfaction of said Note and Mortgage and surrenders the same as cancelled, and empowers, authorizes and directs the County Recorder to cancel same of record.

This Satisfaction of Mortgage is made without recourse, representation or warranty, expressed or implied upon by the JPMorgan Chase Bank, N. A., f/k/a JPMorgan Chase Bank, f/k/a The Chase Manhattan Bank, f/k/a Chemical Bank as Trustee

Where context requires, singular nouns and pronouns include the plural.

JPMorgan Chase Bank, N. A., f/k/a JPMorgan Chase Bank f/k/a The Chase Manhattan Bank f/k/a Chemical Bank as Trustee

ck#59048
17.00
SS

By: *Paul D. Savitsky*
Name: Paul D. Savitsky
Title: Vice President

Signed in the Presence of:
T.S. Filer
Name:
DANONE
Name:

State of: NEW YORK

County of: NEW YORK

On the 30 day of July 2008, before me, FRANCIS J. GRIPPO, personally appeared, **PAUL D. SAVITSKY**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



NOTARY PUBLIC

(Seal)

FRANCIS J. GRIPPO
Notary Public, State of New York
Reg. No. 4522535
Qualified in Orange County
My Comm. Expires 9/30/2010

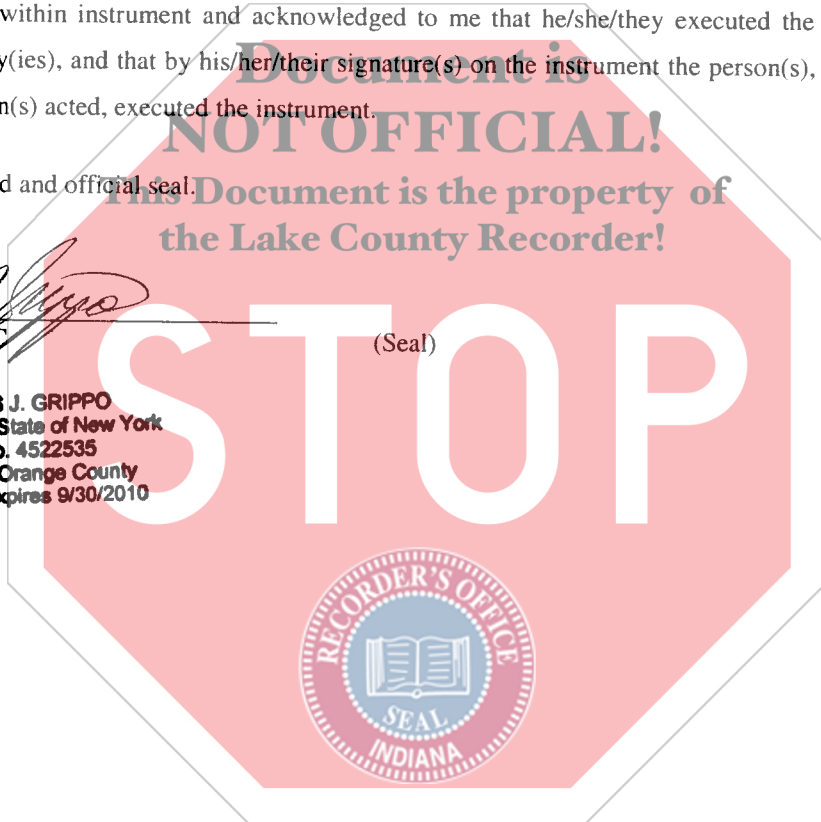


EXHIBIT "A"

THE SOUTH 35 FEET OF LOT 2 AND THE NORTH 25 FEET OF LOT 3, BLOCK
3, ORCHARD PARK ADDITION TO HOBART, AS SHOWN IN PLAT BOOK 15, PAGE
4, LAKE COUNTY, INDIANA



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