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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 067665

2008 SEP 30 AM 8:36

MICHAEL A. BROWN  
RECORDER

INmrsd-eR2.0 07/08/2008

The Above Space for Recorder's Use Only

2008(c) By DOCX, LLC

When Recorded Return To:

DOCX LLC

1111 Alderman Drive

Ste #350

Alpharetta, GA 30005

Property Address:

6310 JACKSON AVE

HAMMOND, IN 46324



SPS

277

0011048626

MIN #: 100180100002039426

MERS Telephone #: 888/679-6377

CRef#:10/04/2008-PRef#:R102-POF

Date:09/04/2008-Print Batch ID:60305

Recording Requested By:

Select Portfolio Servicing, Inc.



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ENCORE CREDIT CORP., A CALIFORNIA CORP**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **DAVID L WASHINGTON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ENCORE CREDIT CORP., A CALIFORNIA CORP**

Date of Mortgage: **03/31/2005**

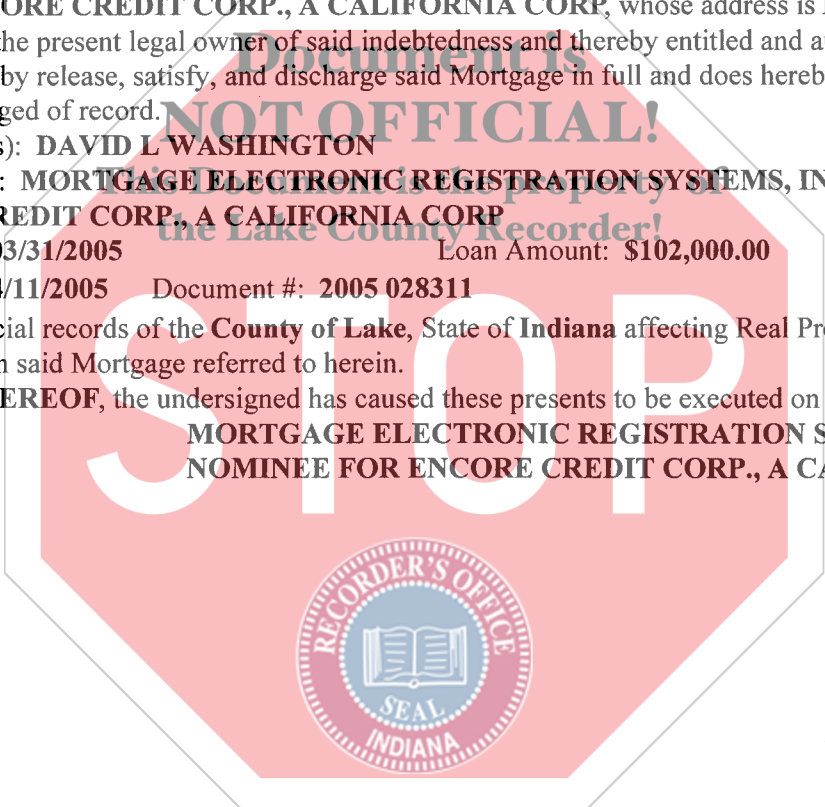
Loan Amount: **\$102,000.00**

Recording Date: **04/11/2005** Document #: **2005 028311**

and recorded in the official records of the **County of Lake**, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/22/2008**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ENCORE CREDIT CORP., A CALIFORNIA CORP**



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#228364  
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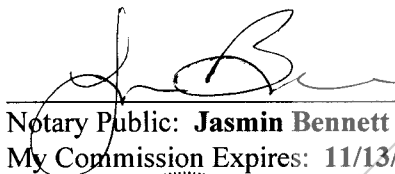
  
Brent Bagley  
Vice President

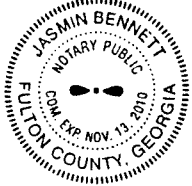
State of GA  
County of Fulton

On this date of **09/22/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Brent Bagley**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ENCORE CREDIT CORP., A CALIFORNIA CORP** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

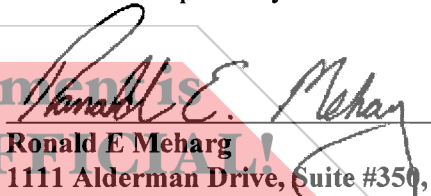
Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

  
Notary Public: **Jasmin Bennett**  
My Commission Expires: **11/13/2010**



Jasmin Bennett  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
November 13, 2010

  
Ronald E Meharg  
1111 Alderman Drive, Suite #350, Alpharetta, GA 30005

