

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 067662

2008 SEP 30 AM 8:36

MICHAEL A. BROWN  
RECORDER

INmrsd-eR2.0 07/08/2008

The Above Space for Recorder's Use Only

2008(c) By DOCX, LLC

When Recorded Return To:

DOCX LLC

1111 Alderman Drive, #350

Alpharetta, GA 30005

Property Address:

7920 BERTRAM AVE

HAMMOND, IN 46324

MID

000

0044270920

CRef#:09/30/2008-PRef#:R058-POF

Date:09/15/2008-Print Batch ID:60722

Recording Requested By:

Midland Mortgage Co.



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION FORMERLY KNOWN AS MIDFIRST BANK**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **DONALD R. GIFFIN AND PATRICIA S. GIFFIN, HUSBAND AND WIFE**

Original Mortgagee: **ST. JOSEPH MORTGAGE CO., INC.**

Date of Mortgage: **03/27/1979**

Loan Amount: **\$28,600.00**

Recording Date: **03/28/1979** Document #: **521728**

and recorded in the official records of the **County of Lake**, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/26/2008**.

**MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION FORMERLY KNOWN AS MIDFIRST BANK**

Christie Baldwin

Vice President

State of **GA**

County of **Fulton**

On this date of **09/26/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Christie Baldwin**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION FORMERLY KNOWN AS MIDFIRST BANK** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

Notary Public: **Brittany Snow**

My Commission Expires: **05/21/2011**

**Ronald E Meharg**

**1111 Alderman Drive, Suite #350, Alpharetta, GA 30005**



**Brittany Snow**  
Notary Public  
Fulton County  
State of Georgia  
My Commission Expires  
**May 21, 2011**

12-  
# 232140  
SS