2008 067656

2008 SEP 30 AM 8: 31

MICHAEL A. BROWN RECORDER

Return To:

Green Tree Servicing, LLC Attn: ASSIGNMENTS, T322 7360 S. Kyrene Road

Tempe, AZ 85283-8432

Loan Number: 091016378

Servicing Number: 0010157857 [Space Above This Line For Recording Data]



## ASSIGNMENT OF MORTGAGE

89046099

KNOW ALL MEN BY THESE PRESENTS that

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

organized and existing under the laws of the STATE OF CALIFORNIA, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto:

## Green Tree Servicing LLC

organized and existing under the laws of		, party of the second part, its
successors and assigns, a certain indenture of mortgage dated	the 11-18-07	made by:
FEY B STRAUGHTER		
Docu	iment is	
to it, securing the payment of one promissory note therein des fifty six thousand nine hundred fifty	Dollars (\$56,950	on
and all its rights, title and interest in and to the premises situation		, State of Indiana,
and described in said mortgage as follows, to-wit: CUAS DES		
which said mortgage is recorded in the office of the Recorder		County,
in the State of Indiana, in Book No. at Pag		- 7 6 . 6 / 6 // // //
together with the said note therein described and the money d		ith the interest:
TO HAVE AND TO HOLD the same unto the said party of the		and assigns, forever; subject
only to the provisions in the said indenture of mortgage conta IN WITNESS WHEREOF, the party of the first part has caus		ited in its name by:
		nt Secretary and attested,
	day of December, 2002.	and accessed,
		RATION, a California Corporation
_		
	DER'S O	
	Adrian Abelgas A	ssistant Secretary
This instrument was prepared by:	, "	ssistant secretary
Antonio Arganda	SEAL 3	
	oration, A California Corpora	ation Address: 3 Ada, Irvine, CA
92618 Phone: (800)704-0	300	
	e For Acknowledgment	),00
State of California, County of ORANGE		}}SS:
On December 2, 2002	before me, the	undersigned, a Notary Public
in and for said State, personally appearedAdrian	Abelgas , Ass	sistant Secretary
Option One Mortgage Corporation, A California Corporation	persona	lly known to me (or proved to me on the
basis of satisfactory evidence) to be the person(s) whose name(		
that he/she/they executed the same in his/her/ their authorized of		
the person(s), or the entity upon behalf of which the person(s)		
(Reserved for official seal) Witness my hand and official se		
A. J. JANSSEN	<del></del>	
Commission # 1379842 Notary Public - California	Sign ture	mest-
Orange County #	A. J. Janssen	- Application of the second of
My Comm. Expires Oct 13, 2006	Name (typed or printed)	11.00
· - ·	My commission expires:	October 13, 2006
Indiana Assignment of Mortgage Page 1 of 1	,	Ship 4/25/96 INMS0031 (05-02-94)
A. J. JANSSEN		(05-02-94)
Commission # 1379842		
🔰 😭 🗸 💮 Notary Public - California 🕻		

**Orange County** My Comm. Expires Oct 13, 2006

## **EXHIBIT A**

Lot Numbered 1, Block 31 as shown on the recorded plat of Gary Land Company's Fourth Subdivision recorded in Plat Book 14, page 15 in the Office of the Recorder of Lake County, Indiana.



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