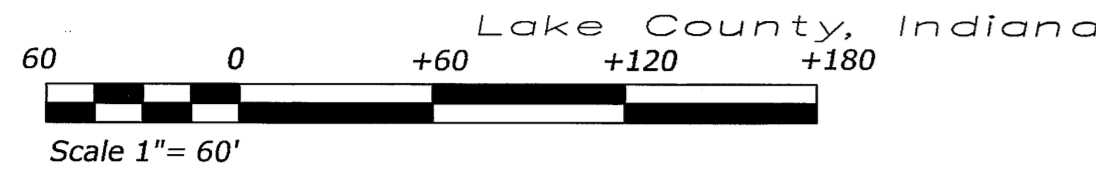


# Hasse Estates North



## 2008-067632

2008 067632

STATE OF INDIANA  
FILED FOR RECORD  
2888 SEP 29 PM 4:03  
MICHAEL A. BROWN  
RECORDER

801

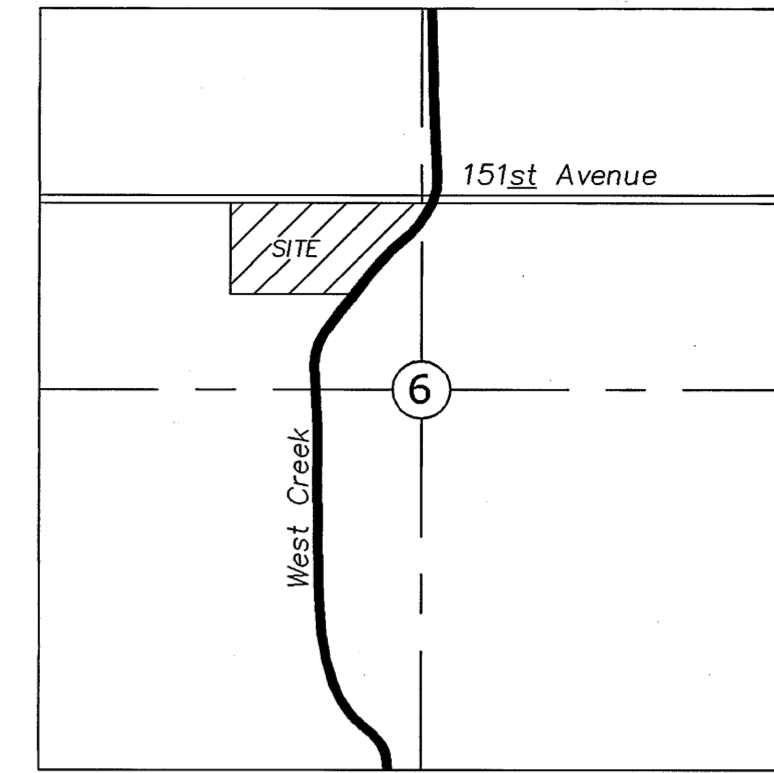
BOOK 103 PAGE 26

45-19-06-126-001.000-037

DAILY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

SEP 29 2008

PRGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR



VICINITY MAP  
SECTION 6-33-9

# 103/26

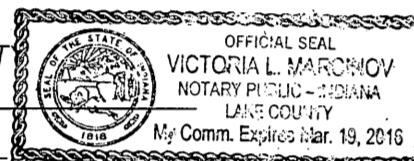
"WE THE UNDERSIGNED, JOSEPH J. HASSE & DELORES R. HASSE, TRUSTEES OF THE HASSE FAMILY TRUST, AS TRUSTEES OF THE HASSE FAMILY TRUST DATED 6-17-04, DO HEREBY CERTIFY THAT WE HAVE LAID OFF, PLATTED AND SUBDIVIDED, AND DO HEREBY LAY OFF, PLAT AND SUBDIVIDE REAL ESTATE IN ACCORDANCE WITH THE WITHIN PLAT. THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS "HASSE ESTATES". ALL STREETS, ALLEYS, PARKS AND OTHER PUBLIC LANDS SHOWN AND NOT HERETOFORE DEDICATED, AREA HEREBY DEDICATED TO THE PUBLIC. FRONT AND SIDE YARD BUILDING SETBACK LINES ARE HEREBY ESTABLISHED AS SHOWN ON THIS PLAT, BETWEEN WHICH LINES AND THE PROPERTY LINES OF THE STREET, THERE SHALL BE ERRECTED OR MAINTAINED NO BUILDING STRUCTURE."

WITNESS MY HAND AND SEAL THIS DAY OF \_\_\_\_\_ 2008

*Joseph J. Hasse*  
JOSEPH J. HASSE  
*Delores R. Hasse*  
DELORES R. HASSE  
AS TRUSTEES OF THE HASSE FAMILY TRUST DATED 6-17-04  
STATE OF INDIANA: COUNTY OF LAKE

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY AND STATE, PERSONALLY APPEARED, JOSEPH J. HASSE AND DELORES R. HASSE, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS HIS OR HER VOLUNTARY ACT AND DEED, FOR THE PURPOSE THEREIN EXPRESSED.

WITNESS MY HAND AND NOTORIAL SEAL  
THIS DAY OF September 2008  
*Victoria L. Muench*  
NOTARY PUBLIC



UTILITY EASEMENT: AN EASEMENT IS HEREBY GRANTED TO THE COUNTY OF LAKE, ALL PUBLIC UTILITY COMPANIES INCLUDING AMERITECH TELEPHONE COMPANY AND NORTHERN INDIANA PUBLIC SERVICE COMPANY SEVERALLY, AND PRIVATE UTILITY COMPANIES WHERE THEY HAVE A "CERTIFICATE OF TERRITORIAL AUTHORITY" TO RENDER SERVICE, AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, TO INSTALL, PLACE AND MAINTAIN SEWERS, WATER MAINS, GAS MAINS, CONDUITS, CABLES, POLES AND WIRES - EITHER OVERHEAD OR UNDERGROUND WITH ALL NECESSARY BRACES, GUYS, ANCHORS, AND OTHER APPLIANCES IN, UPON, ALONG AND OVER THE STRIP OR STRIPS OF LAND DESIGNATED ON THIS PLAT AND MARKED "UTILITY" AND "EASEMENT" FOR THE PURPOSE OF SERVING THE PUBLIC IN GENERAL WITH SEWER, WATER, GAS, ELECTRIC AND TELEPHONE SERVICE, INCLUDING THE RIGHT TO UTILIZE THE STREET RIGHT(S)-OF-WAY WHERE NECESSARY, AND TO OVERLAND LOTS WITH AERIAL SERVICE WIRES TO SERVICE ADJACENT LOTS, TOGETHER WITH THE RIGHT TO ENTER UPON SAID EASEMENTS FOR PUBLIC UTILITIES AT ALL TIMES FOR ANY AND ALL PURPOSES AFORESAID AND TO TRIM AND KEEP TRIMMED ANY TREES, SHRUBS AND/OR SAPLINGS WHICH MAY INTERFERE WITH ANY SUCH UTILITY EQUIPMENT. NO PERMANENT BUILDINGS SHALL BE PLACED ON SAID EASEMENT, BUT SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES WHICH DO NOT INTERFERE WITH THE USE OF SAID EASEMENT FOR SUCH PUBLIC UTILITY PURPOSES.

DRAINAGE EASEMENT: AN EASEMENT IS HEREBY GRANTED TO THE COUNTY OF LAKE FOR THE INSTALLATION AND/OR MAINTENANCE OF A DRAINAGE SWALE, DITCH OR WATERWAY UPON OR ALONG THE STRIP OR STRIPS OF LAND DESIGNATED ON THE PLAT AND MARKED "DRAINAGE" AND "EASEMENT" FOR THE PURPOSE OF STORAGE OR CONVEYANCE OF STORM WATER RUN-OFF.

BY ACCEPTANCE OF THIS PLAT, THE COUNTY ASSUMES NO LIABILITY FOR MAINTENANCE OF DRAINAGE SWALES, DITCHES AND TILES, ROADSIDE DITCHES, STORM AND SANITARY SEWERS, SEPTIC SYSTEMS, RETENTION AND DETENTION PONDS, OVERFLOW PIPES, AND PARK AREAS FOUND ON THE ENTIRE PLAT.

UNDER AUTHORITY PROVIDED BY CHAPTER 174, ACTS OF 1947, ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA, AND ORDINANCE ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF LAKE, INDIANA, THIS PLAT WAS GIVEN BY THE COUNTY OF LAKE AS FOLLOWS: APPROVED BY THE COUNTY PLAN COMMISSION AT A MEETING HELD ON:

September 17, 2008

*Arthur R. Davis*  
ARTHUR R. DAVIS  
PRESIDENT

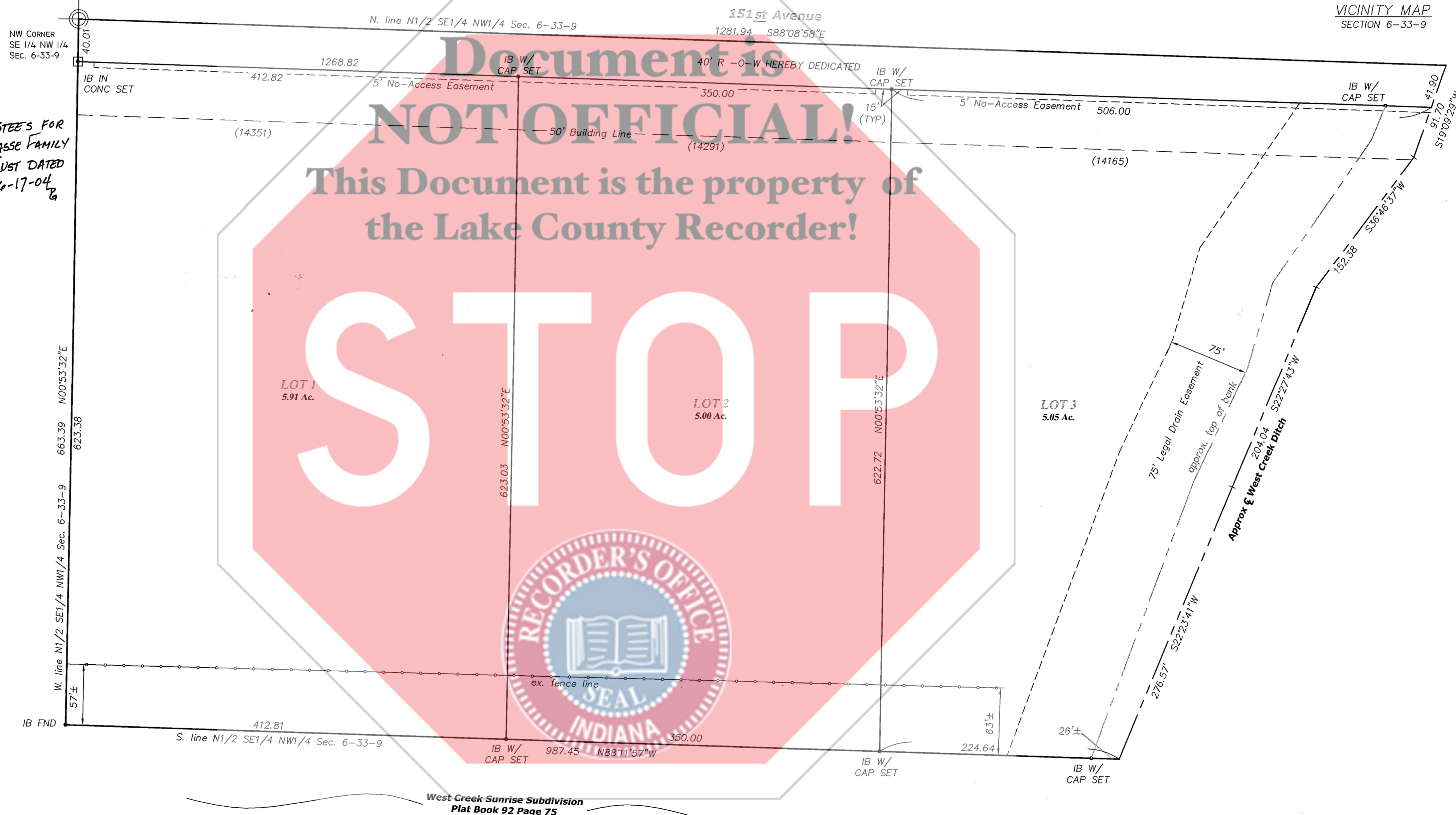
*Victoria L. Muench*  
SECRETARY

I, ARTHUR R. DAVIS, HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSED IN COMPLIANCE WITH THE LAWS OF THE STATE OF INDIANA; THAT THIS PLAT CORRECTLY REPRESENTS A SURVEY COMPLETED BY ME ON 06/17/08 THAT ALL MONUMENTS SHOWN THEREON ACTUALLY EXIST AND THAT THEIR LOCATION, SIZE, TYPE AND MATERIAL ARE ACCURATELY SHOWN.

*Arthur R. Davis*  
ARTHUR R. DAVIS, REGISTERED LAND SURVEYOR #S0555



PROPERTY DESCRIPTION:  
A part of the North 60 acres of the East Half of the Northwest Quarter of Section 6, Township 33 North, Range 9 West of the 2nd Principal Meridian, except the part lying East of the centerline of West Creek Ditch described as follows: Commencing at the Northwest corner of the Southeast Quarter of the Northwest Quarter of said Section 6, said point being the Point of Beginning; thence South 88 degrees 08 minutes 58 seconds East along the North line of the North half of the Southeast Quarter of the Northwest Quarter of said Section 6, a distance of 1281.94 feet to the centerline of West Creek Ditch; thence along said centerline the following four courses: South 19 degrees 09 minutes 29 seconds West a distance of 91.70 feet; South 36 degrees 46 minutes 37 seconds West a distance of 152.38; South 22 degrees 27 minutes 43 seconds West a distance of 204.04 feet; South 22 degrees 23 minutes 41 seconds West a distance of 278.57 feet to the North line of West Creek Sunrise as shown in Plat Book 92 Page 75 in the Office of the Recorder of Lake County, Indiana; thence North 88 degrees 11 minutes 57 seconds West along said North line a distance of 987.45 feet to the West line of said North Half of the Southeast Quarter of the Northwest Quarter of said Section 6; thence North 00 degrees 53 minutes 32 seconds East along said West line a distance of 663.39 feet to the Point of Beginning; containing 15.96 acres, more or less.



NOTE: "IB" denotes a 5/8" rebar and I.D. cap labeled "S&H".

I, Russell Waid Dillon, PLS For Lake Co.  
SURVEYOR GEORGE VAN TIL, HAVE CHECKED THIS  
FOR MONUMENTS AND CLOSURE. RWOM 9/29/08.

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."

PREPARED BY: \_\_\_\_\_

THE INFORMATION CONTAINED UPON THESE DRAWINGS ARE OF A PROPRIETARY NATURE AND MAY ONLY BE UTILIZED FOR THE STATED PROJECT. ALL DRAWING INFORMATION CONTAINED HEREIN INCLUDING, BUT NOT LIMITED TO, DESIGN, SPECIFICATIONS, DETAILS, SYMBOLS, ETC., MAY NOT BE REPRODUCED, SOLD, DISTRIBUTED OR UTILIZED IN ANY FORM WITHOUT THE EXPRESS WRITTEN CONSENT OF S & H ENGINEERS AND SURVEYORS, INC. SAID INFORMATION IS SUBJECT TO ALL APPLICABLE COPYRIGHT LAWS INCLUDING, BUT NOT LIMITED TO THE FEDERAL COPYRIGHT ACT. DUE TO THE UNSECURED NATURE (ELECTRONIC FORMAT) OF THIS DRAWING AND INFORMATION CONTAINED HEREIN, S & H ENGINEERS AND SURVEYORS, INC. ASSUMES NO LIABILITY OR RESPONSIBILITY FOR ANY CONSEQUENCES ARISING OUT OF THE UNAUTHORIZED USE OF THIS DATA. IT IS THE SOLE RESPONSIBILITY OF THE USER TO CHECK THE VALIDITY OF ALL INFORMATION CONTAINED HEREIN. THE USER SHALL AT ALL TIMES, REFER TO THE SIGNED, PROFESSIONALLY SEALED DRAWING INFORMATION CONTAINING THE LATEST DATES, LATEST REVISIONS, AND THE OFFICIAL "RED SEAL" OF AUTHENTICITY DURING ALL PHASES OF THE PROJECT. THE USER ASSUMES ALL RISKS AND LIABILITIES RESULTING FROM THE USE OF DRAWING INFORMATION WHICH DOES NOT CONTAIN ALL OF THE AFORESAID DATES AND VALIDATIONS.

Revisions	By	Date
	KMC	09/18/08-FINAL

Engineers and Surveyors  
S & H ENGINEERS AND SURVEYORS, INC.  
7805 Taft Street, Suite 'A' \* Merrillville, Indiana 46410  
Tel: (219) 791-9813 \* Fax: (219) 791-9803

Prepared for:  
Joseph & Delores Hasse  
433 South Madison  
Crown Point, Indiana 46307  
662-2764

Hasse Estates  
Lake County, Indiana  
Section 6 - 33 - 9  
Final Plat

Date	Drawn	Approved	Scale	File
06/17/08	KMC	ARD	1"=60'	0833561c

Sheet  
FP  
of Sheets