

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 067584

2008 SEP 29 AM 11:59

MICHAEL A. BROWN
RECORDER

When Recorded Return To:

The Space Above is Reserved for Recorder's Use Only

DOCX

1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

AHMA	647	0021787387
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CRef#:10/05/2008-PRef#:A031-POF
Date:09/23/2008-Print Batch ID:2229

Property Address:
2110 W 50TH AVE
GARY, IN 46408-4230

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto LaSalle Bank National Association, as Trustee for Merrill Lynch Mortgage Investors Trust Mortgage Loan Asset-Backed Certificates, Series 2006-OPT1, whose address is 135 S. LaSalle Street Suite 1625, Chicago, IL 60603, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): ARTHUR J ORDWAY HUSBAND, AND VANA GAYE ORDWAY, WIFE
Original Mortgagee: H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION

Date of Mortgage: 06/21/2006 Loan Amount: \$105,600.00

Recording Date: 06/27/2006 Document #: 2006 054902

Misc. Comments: LEGAL DESCRIPTION: LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF GARY IN THE COUNTY OF LAKE, AND STATE OF IN AND BEING DESCRIBED IN A DEED DATED 09/10/1992 AND RECORDED 09/30/1992 AS INSTRUMENT NUMBER 92064133 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:
THE FOLLOWING REAL ESTATE IN LAKE COUNTY IN THE STATE OF INDIANA, TO WIT: LOT 15 IN WOODS PARK UNIT NO. 1, AS PER PLAT THEREOF, RECORDED SEPTEMBER 16, 1957 IN PLAT BOOK 32 PAGE 27, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. COMMONLY KNOWN AS: 2110 50TH AVENUE WEST, GARY, INDIANA SUBJECT TO EASEMENTS, RESTRICTIONS, AND COVENANTS OF RECORD IF ANY.

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 09/24/2008.

American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation

Jessica Ohde
Asst. Vice President

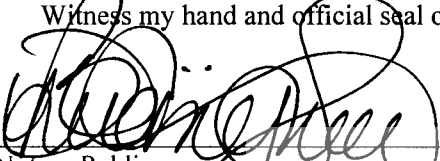
Linda Green
Vice President

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State of GA
County of **Fulton**

On this date of **09/24/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Jessica Ohde**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Vice President** respectively of **American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011



Document Prepared By:

Ron Meharg, 888-362-9638
1111 Alderman Dr., Suite 350, ATTN: Assignment
Dept., Alpharetta, GA 30005

