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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 067565

2008 SEP 29 AM 10:53

MICHAEL A. BROWN
RECORDER

SUBSEQUENT TO RECORDATION

MAIL TO:

MARQUETTE BANK
9612 W. 143RD STREET
ORLAND PARK, IL 60462
AMC Loan # 3000006569

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a mortgage ("assignor") Marquette Bank, 9612 W 143rd. Street, Orland Park, Il 60462 does hereby grant, sell, assign, transfer and convey unto **Mortgage Electronic Registration Systems, Inc. P.O. BOX 2026, Flint, MI 48501-2026, tel. (888) 679-MERS., 3300 SW 34th Avenue, Suite 101 Ocala, FL 34474** its successors and assigns ("Assignee"), all of its right, title and interest in a certain Mortgage dated **September 4, 2008** made and executed by **Nancy T Martinez and Jaime Martinez a/k/a Jamie Martinez wife and husband**, upon the following described property situated in **LAKE** County, State/Commonwealth of **INDIANA** with an address of and further described in Exhibit "A" attached hereto, such Mortgage having been given to secure payment of **One Hundred Eight Thousand One Hundred Thirty Five and 00/100ths**-----

Which mortgage is of record in book, volume, or document No.

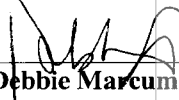
At page No. (or as recorded immediately prior hereto) of the Office of the Registrar, Clerk or Recorder of Deeds of **LAKE** County, State/Commonwealth of **Indiana** together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 4, 2008** MARQUETTE BANK

Witness:

MIN# 1006250-3000006569-8

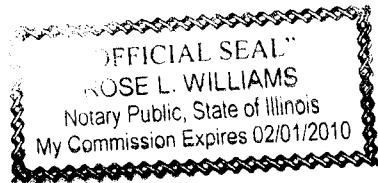

Debbie Marcum

By: 
Brad J Buttlere
Vice President

STATE/COMMONWEALTH OF **ILLINOIS** COUNTY OF **Will**

Be it remembered, that on this **4th** day of **September 2008**, before me, the subscriber, personally appeared **Brad J Buttlere**, VICE PRESIDENT of MARQUETTE BANK who I am satisfied is the person who signed the within instrument and HE/SHE acknowledged that HE/SHE signed, sealed with the corporate seal of the corporation and delivered the same as such officer aforesaid and that within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors and HE/SHE acknowledges receipt of a true copy of the within instrument.


NOTARY PUBLIC



\$125
red
CM

#4005

LOTS 14-15, BLOCK 2, TOWLES 2ND ADDITION TO HAMMOND, LAKE COUNTY,
INDIANA.

KEY# 26-36-0203-0013

