THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR THE USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BY DONE BY A LAWYER.

## RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by <u>HENRY CARTER</u>, on the <u>31ST</u> day of <u>OCTOBER</u>, <u>2006</u>, securing the principal sum of <u>SIXTY THOUSAND EIGHT HUNDRED</u>, Dollars (\$60,800.00) which mortgage was duly recorded as Document Number <u>2006-101140</u> in the office of the Recorder of <u>LAKE</u> County, Indiana, on the <u>29TH</u> day of <u>NOVEMBER</u>, <u>2006</u>, is hereby Released and Satisfied.

County, Indiana Released and Sat	, on the <u>29TH</u> day of <u>NOVEMBER</u> , <u>2006</u> , is hereby tisfied.	
Dated	this \ \ day of \ \ \ \ \ \ 2008.	
	0675	
	BY:	
	SMITH-ROTHCHILD FINANCIAL COMPANY	
	Its Officer	
STATE OF	COUNTY OF COOK SS:	
Before	e me, the undersigned, a Notary Public in and for	
	State this 11 day of 100 f 2008, personally	
appeared and	acknowledged the execution of the foregoing	
and affixed my	vitness whereof, I have hereunto subscribed my name official seal.	
		۲
My commission ex	xpires: (2/3/20() Notary Public	
		- '
	Resident of Cook County.	
OFFICIAL SELL LAURA SK!	Resident of Coop County.  This Instrument Prepared By:  MATTHEW C. ABAD  BURKE COSTANZA & CUPPY LLP  Attorneys At Law  9191 Broadway	
Notary Public - State of Hi <mark>ngs {</mark>	MATTHEW C. ABAD	5/
Commission Expires Dec 03, 2011	BURKE COSTANZA & CUPPY LLP	\ \
	Attorneys At Law 9191 Broadway	7
	Merrillville, Indiana 46410	
	(219) 769-1313	

I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Matthew C. Abad

File: 00159209.WPD