

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 067504

2008 SEP 29 AM 9:31

MICHAEL A. BROWN

PARTIAL RELEASE OF MORTGAGE  
 FULL RELEASE OF MORTGAGE

INDIVIDUAL  
 CORPORATION  
 PARTNERSHIP

WHEN RECORDED, RETURN TO  
ENERGY ONE FEDERAL CREDIT UNION  
220 W 7TH ST  
TULSA, OK 74119



IN CONSIDERATION of the discharge of the indebtedness secured by the mortgage described below (the "Mortgage"), or if a partial release the consideration agreed upon by the parties, the Undersigned Mortgagee or Assignee does by this document release to the extent set forth below that mortgage made by: CHARLES A ALLEN AND MARY ELLEN ALLEN, HUSBAND AND WIFE

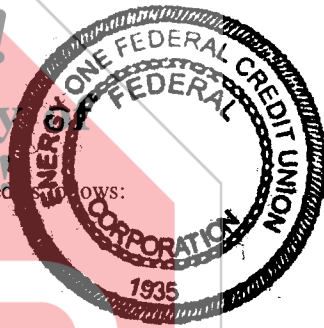
to: ENERGY ONE FEDERAL CREDIT UNION  
which Mortgage is dated and recorded as follows:

Date	County and State of Recording	Document Number	Book Number	Page Number(s)
DATED 10/2/00				
FILED 10/11/00	LAKE/INDIANA	2000 073871		

covering the real estate in above stated county and described as follows:

LOT 1240 UNIT NO. 6, LAKES OF THE FOUR SEASONS, AS SHOWN IN PLAT BOOK 39, PAGE 12,  
IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Document is  
NOT OFFICIAL!  
This Document is the property  
of the Lake County Recorder



This release is of all the described real estate if a full release, and if a partial release of that part described

SIGNATURE(S) OF MORTGAGEE(S) OR ASSIGNEE(S)

Signed and Delivered on this Date:  
Date: 9/15/08

ENERGY ONE FEDERAL CREDIT UNION  
220 W 7TH ST  
TULSA, OK 74119

*Larry Matunas*  
LARRY MATUNAS, EXECUTIVE VICE-PRESIDENT

ACKNOWLEDGMENT FOR AN INDIVIDUAL ACTING IN HIS OR HER OWN RIGHT

STATE OF OKLAHOMA }  
COUNTY OF \_\_\_\_\_ } SS.

The foregoing instrument was acknowledged before me on this \_\_\_\_\_ day of \_\_\_\_\_,  
by \_\_\_\_\_

My Commission Expires: \_\_\_\_\_ NOTARY PUBLIC

ACKNOWLEDGMENT FOR AN INDIVIDUAL REPRESENTING A CORPORATION, PARTNERSHIP, LLC, etc.

STATE OF OKLAHOMA }  
COUNTY OF TULSA } SS.

The foregoing instrument was acknowledged before me on this 15TH day of SEPTEMBER, 2008

LARRY MATUNAS as EXECUTIVE VICE-PRESIDENT

of ENERGY ONE FEDERAL CREDIT UNION, A FEDERAL CREDIT UNION

My Commission Expires: \_\_\_\_\_  
Notary Public  
State of Oklahoma  
Kathy Crocker  
Commission # 02002857 Expires 03/20/10 NOTARY PUBLIC

CHK#  
22519  
12/2/08  
M.B.S.

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