

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 067503

2008 SEP 29 AM 9:31

MICHAEL A. BROWN
RECORDER

When Recorded Mail to
Saxon Mortgage Services, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan Number:2000037597

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **JACOB BROWN** to **FIRST FRANKLIN FINANCIAL CORP., A SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA** dated 12/28/2004, and recorded in Book Page , Instrument No.2005 000225 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: JACOB BROWN
9640 MADISON ST
CROWN POINT, IN 46307

THIS 08TH DAY OF SEPTEMBER IN THE YEAR 2008
U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR AURORA LOAN SERVICES FFMLT 2005-FFH2
by SAXON MORTGAGE SERVICES, INC. F/K/A MERITECH MORTGAGE SERVICES, INC.
Attorney in fact

BY:
CRYSTAL R. MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
Before me the undersigned, a Notary Public in and for said county and State, **THIS 08TH DAY OF SEPTEMBER IN THE YEAR 2008**, personally appeared **CRYSTAL R. MOORE** the **ASST. VICE PRESIDENT** of **SAXON MORTGAGE SERVICES, INC. F/K/A MERITECH MORTGAGE SERVICES, INC.** for **U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR AURORA LOAN SERVICES FFMLT 2005-FFH2** and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

BRYAN J. BLY
Notary Public



Bryan J. Bly
Notary Public, State of Florida
Commission # DD 691055
Expires July 01, 2011
Bonded Through National Notary Assn.

This instrument was prepared by: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

SMSRC 9040308 5 MSH1921646 form1/RCNIN2



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BW