

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 067502

2008 SEP 29 AM 9:31

MICHAEL A. BROWN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

LAKE COUNTY, INDIANA

SELLER'S SERVICING#: 35429562 "BROWN" FFFC01

Date of Assignment: 12/31/2004

Assignor: FIRST FRANKLIN FINANCIAL CORPORATION* at 2150 N. FIRST STREET, SUITE 600, SAN JOSE, CA 95131

Assignee: *US Bank National Association as trustee for Aurora Loan Services FFMLT 2005-FFHZ*

2100 Alt 19 North Palm Harbor FL 34683

Executed By: JACOB BROWN, MARRIED To: FIRST FRANKLIN FINANCIAL CORPORATION*
Mortgage Dated 12/28/2004 and Recorded _____ As 2005-000225
In LAKE COUNTY, INDIANA.

Property Address: 9640 MADISON STREET, CROWN POINT, INDIANA, 46307

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$163,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

FIRST FRANKLIN FINANCIAL CORPORATION*
On DEC 31 2004 (DATE)

By: *Steve Barnett*

STEVE BARNETT/VP OF MORTGAGE OPERATIONS

** a subsidiary of National City Bank of Indiana*

ALR/20041231/0073 GENERIC LAKE IN BAT: 157 KAMOR



RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:
Saxon Mortgage Services, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
SMSRC L#: 2000037597A

Prepared by: *J. Fretwell*
J. Fretwell
(727) 771-4000

NTC
2100 Alt 19 North
Palm Harbor, FL 34683

*CK # 4083041
M. W
BW*

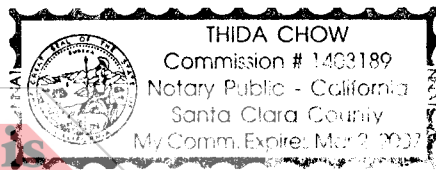
STATE OF California
COUNTY OF Santa Clara

ON DEC 31 2004, before me, THIDA CHOW, a Notary Public in and for Santa Clara County, in the State of California, personally appeared STEVE BARNETT/VP OF MORTGAGE OPERATIONS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



THIDA CHOW
Notary Expires: 03/02/2007 #1403189



Document is
NOT OFFICIAL!

Prepared By: Susan Lee, 2150 N. First Street, San Jose, CA 95131
ALR/20041231/0073 GENERIC LAKE IN BAT - 157/35429562 KAMOR

When Recorded Return To: First Franklin Financial Corp 2150 N. First Street, San Jose, CA, 95131-

STOP

