

2008 067487

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 SEP 29 AM 9:29

MICHAEL A. BROWN  
RECORDER

PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.  
595 UNIVERSITY BLVD.  
IDAHO FALLS, ID 83401  
ATT: KARLEEN MAUGHAN

STATE OF INDIANA  
TOWN/COUNTY: LAKE  
Loan No. 1044860346



### RELEASE OF MORTGAGE

THE undersigned, being the present holder of that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

Borrower: **JOHN J MORAVEC AND KIM M MORAVEC, HUSBAND AND WIFE**

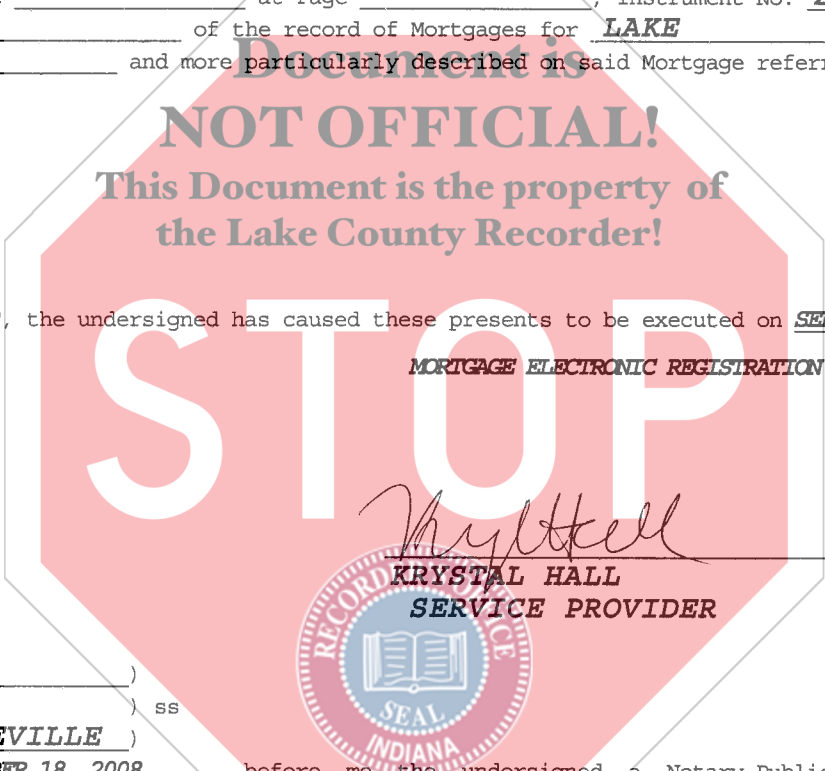
Property Address: **2648 MCAFEE DR, HOBART, IN 46342**

Date of Mortgage **MARCH 9, 2007**

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **2007 022817**,

Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **LAKE INDIANA** County, and more particularly described on said Mortgage referred to herein.

Cert. #:



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **SEPTEMBER 18, 2008**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Krystal Hall*  
\_\_\_\_\_  
**KRYSTAL HALL**

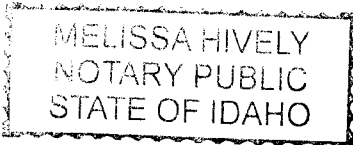


STATE OF **IDAHO** )

COUNTY OF **BONNEVILLE** ) ss

On this **SEPTEMBER 18, 2008**, before me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL**, who being by me first duly sworn, declared that s/he is the **SERVICE PROVIDER** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

\_\_\_\_\_, that s/he signed the foregoing document as **SERVICE PROVIDER** of the corporation, and that the statements therein contained are true.



*Melissa Hively*  
\_\_\_\_\_  
**MELISSA HIVELY (COMMISSION EXP. 07-28-2014)**  
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

**KARLEEN MAUGHAN**

(RIN1)  
**J=NC8040105RE.244485**

CK#  
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