

my 2008-067432

2008 067433

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2008 SEP 29 AM 9: 04

MICHAEL A. BROWN RECORDER

LOAN NO. 85390

## **ASSIGNMENT OF MORTGAGE By Corporation or Partnership**

ILLINOIS CORPORATION  ILLINOIS , Assignor (whether one or more), hereby sells, assigns and t  FIRST PLACE BANK,  FIRST PLACE BANK , Assignee	
one or more), the Assignor's Interest in the Mortgage dated SEPTEMBER 17, 2008 executed by GALVIN K. KAUFFMAN AND STACEY R. KAUFFMAN, HUSBAND AND WIFE	
as Mortgagor, to BANCGROUP MORTGAGE CORPORATION as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titl LAKE described hereinafter as follows:	les) of
SEE ATTACHED EXHIBIT "A"OT OFFICIAL!	
This Document is the property of	
TAX ID #45-07-30-251-010.000-027	
STOP	
MUNSTER, IN 46321	5) L
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon wi and all rights accrued or to accrue under said Real Estate Mortgage.	
By Its: DWIC J. WY. HOS	eut
By	

Witness

TICOR TITLE - HIGHLAND

Burnet 080000710J

**BURNET TITLE** 

COCHILOR	•	,			
On this within and for said	County, personally a	day of Sple	nbu 2008  of the ASSIGNOR and	, before me, a	Notary Public
as such duly autho	e is subscribed to the	SIGNOR as a free a	nt, appeared before me to and as	personally known to me this day in person and acts a free and voluntary acts.  Person Taking Acknowles	knowledged that and assignment
			My Commission Expi	res:	
"I affirm, unde reasonable ca		that I have take ecurity number! OI Chris Burk	ment is FFICIA is the pro-	AIMEE J. KOERNER Lake County My Commission Expires August 11, 2015	
			ERSON STATES		

Lot 1 in Fairmeadow 17th Addition in Block 2, to the Town of Munster, as per plat thereof, recorded in Plat Book 43, page 25, in the Office of the Recorder of Lake County, Indiana.

