STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2008 067325

2008 SEP 26 PH 2: 36

MICHAEL A. BROWN RECORDER

100217167

TO:

1

Return To:

Virgil Richardson

Hodges & Davis, P.C.

8700 Broadway, Merrillville, IN 46410

SWORN STATEMENT & NOTICE OF INTENTION TO HOLD HOSPITAL LIEN

Patient:	Virgil Richardson	Attorney:
	4848 Massachusetts St	
	Gary, IN 46408	
	f Lake County, Indiana	Indiana Department of Insurance
	y Government Center	311 W. Washington Street
	Main Street	Suite 300
Crown Point	t, Indiana 46307	Indianapolis, Indiana 46204
TN 46402.	intends to hold a Hospit	THE METHODIST HOSPITALS, INC., 600 Grant Street, Gary, tal Lien for all reasonable and necessary charges for ance of the above listed patient as follows:
1. and was dis	scharged from the hospita	d to the hospital on September 09, 2008 1 on September 09, 2008
2. above hospi	italization is Nine Hund	ital care, treatment or maintenance during the red Fifteen
(<u>\$</u> 91	15.00 Dollars.	ake County Recorder!
3.	To the best of the Hosp	ital's knowledge, the patient or the patient's
<pre>legal repre liable for stay:</pre>	damages arising from t	the following named individuals and/or entities are he patient's illness or injury causing the hospital
m) '	The declaration Siles were	suant to the Hospital Lien Law, I.C. Section 32-33-4 in
the Office	of the Recorder of the	County in which the Hospital is located, within one the patient was discharged from the Hospital. The
undersigned	d individual executing th	his instrument, having been duly sworn upon oath, under
the nenalt:	ies of perjury, hereby	states that the Hospital intends to hold the Hospital
Lien as de	escribed above and that	the facts and matters set forth in the foregoing
	are true and correct.	
Ded comerce c	210 0140 0140 0541000	THE METHODIST HOSPITALS, INC.
		(E) BY: Cinque Diur ich
STATE OF IN		Argie Djúkich
) ss:	TO AN ANTON
COUNTY OF I	JAKE)	
I Ar	ngie Djukich ,	being a <u>Patient Representative</u> for The Methodist
		upon oath, says that the facts stated in the foregoing
are true ar	nd correct.	A a in a rainh
		(2) <u>Ungle Djuktor</u> Angle Djuktor Angle Djuktor
	cribed and sworn to belor	re me, a Notary Public, thisday of
WIJHUI)	12000.	Busa Stone
My Commissi	ion Expires:	Notary Public A Resident of Lake County
March	24,2011	
	under the penalties for l security number in this	
This Instrument Prepared By: Clyde D. Compton, Attorney at Law 11-		
	7 870	
		Conficient some state of the conficient of the c
		Cfficial Seal LISA STONE Resident of Lake County, IN My commission expires March 24, 2011
		And the second s