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THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

(file in duplicate)

| To:Howard Weissmann | |
|--|--|
| 6550 Alexander Avenue, Hammond, Indiana 46323 | |
| | |
| OWNER'S NAME AND ADDRESS | |
| STATE OF | the real estate described below and says that: |
| (NAME OF CLAIMANT) | |
| 8762 Louisiana Street, Merrillville, Indiana 46410 | |
| intends to hold a lien on the real estate commonly known as 6550 | |
| Alexander Avenue Hammond | Indiana STATE |
| and legally described as follows: NOT OFFICIA | L! |
| the Lake County Recor | |
| including all buildings, other structures and improvements located thereon or connected therewith for furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildin and for such materials and machinery. | gs, structures and i <mark>mproveme</mark> nts fo r such work and labor |
| 2. The amount claimed under this statement is Three Thousand Four Hundred and | seventy-six sants(\$3,420.76). |
| 3. The work and labor were done and the materials and machinery were furnished by the undersigned | d within the last sixty days. |
| Universal Builders By 🗶 | |
| STATE OF INDIANA, COUNTY OF Lake SS: Tiffony | Block |
| Before me, a Notary Public in and for said County and State, personally appeared. | who acknowledged |
| the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, stated that the facts and matters therein set forth are true and correct. | having been duly sworn, under the penalties of perjury, |
| Witness my hand and Notarial Seal this 24 day of Lept 20 | 008 |
| My Commission Expires: August 7, 2014 Signature | ful L. Lever |
| Resident of Lake County Printed | |
| WOIAN A THE | ROBERT L. LEWIS |
| I hereby certify that I have thisday of | Notary Public, State of Indiana mailed a duplicate |
| of this notice, first-class, postage prepaid, to the within named property owner at | My Commission Expires Aug. 7, 2014 (Latest address shown on tax records) |
| | |
| Recorder of La This instrument prepared by: Robert L. Lewis, 2148 W. 11th Avenue | |
| Gary, Indiana 46404 « соруяюнт. | THE ALLEN COUNTY INDIANA BAR ASSOCIATION, INC. (REV. 2/97) |
| (| ito. |

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