

2008 067280

2018 SEP 26 ATT11: 14

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SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

(file in duplicate)

To: David and Laura Ho	
3344 Windy Hill Drive	
Crown Point, Indiana 46307	
	OWNER'S NAME AND ADDRESS
STATE OFIndiana	•
	atement of intention to hold a lien upon the real estate described below and says that:
1. The undersigned <u>Universal Builders</u>	
	OCUM (NAME OF CLAIMANT)
8762 Louisiana Street, Merrillvill	(ADDRESS) CIAL!
intends to hold a lien on the real estate commonly known as _3	
Windy Hill Drive	Crown Point Indiana STATE
and legally described as follows:	sing and the same of the same
LAKES OF THE FOUR SEASONS UNIT NO. Key No.: 11-10-0053-0025	8 LOT 1094 Amended to correct claimee's address Document No.: 2008-060624
furnished by the undersigned in the erection, construction, altering and for such materials and machinery.	ed thereon or connected therewith for work and labor done and for materials and machinery g, repairing and removing of said buildings, structures and improvements for such work and labor
	sand Four Hundred Fifty-Four/22 centsollars (5,454.22).
	inery were furnished by the undersigned within the last sixty days.
Universal Builders	By By
STATE OF INDIANA, COUNTY OF Lake	SS: Tiffany Block PRINTED
Before me, a Notary Public in and for said County and State, p	personally appeared who acknowledged
stated that the facts and matters therein set forth are true and c	ntion to Hold Mechanic's Lien, and who, having been duly sworn, "toder the panalysis of parties, correct.
Witness my hand and Notarial Seal this	ay of Sept 2008 Notary Public, State of Indiana My Commission Printer A.
My Commission Expires: August 7, 2014	Signature Such J. Seminary
Resident of	County Printed
I hereby certify that I have this day of	mailed a duplicate
of this notice, first-class, postage prepaid, to the within named	property owner at(Latest address shown on tax records)
	Recorder ofLake County
This instrument prepared by: Robert Lewis, 2148 Gary, Indiana 46404	W. 11th Avenue Attorney at Law, Attorney No. 10700-45
MAIL TO:	© COPYRIGHT, THE ALLEN COUNTY INDIANA BAR ASSOCIATION, INC. (REV. 2:97)

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