



2008 067262

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 SEP 26 AM 9:43

MICHAEL A. BROWN  
RECORDER

# AUTO-OWNERS INSURANCE COMPANY

## CONTINUATION CERTIFICATE

**AGENCY** 02-0681-00  
SHIRER INSURANCE SERVICES  
PO BOX 416  
CROWN POINT IN 46308-0416

**PRINCIPAL** TIM TOTAL TURF MANAGEMENT  
A DIVISION OF BLADE CUTTERS LLC

| BOND NUMBER            |                        |
|------------------------|------------------------|
| 047702 66290529        |                        |
| 10-01-2008<br>MO DA YR | 10-01-2009<br>MO DA YR |
| PREMIUM TERM           |                        |
| BOND AMOUNT            | BOND PREMIUM           |
| \$5,000.00             | \$75.00                |

**ADDRESS** PO BOX 738  
CROWN POINT IN 46308-0738

**TYPE OF BOND** LICENSE AND PERMIT

**DESCRIPTION OF RISK** LANDSCAPING

**OBLIGEE** THE BOARD OF COMMISSIONERS OF THE COUNTY OF LAKE, STATE OF INDIANA  
AND ANY CITIES AND TOWNS IN LAKE COUNTY, INDIANA



In consideration of an agreed premium payable in advance, the Bond described above is hereby continued in force for the period indicated in the premium term. Continuation is subject to the condition that the maximum aggregate liability of the AUTO-OWNERS INSURANCE COMPANY under the Bond and any and all continuations thereof shall in no event exceed the amount of liability shown herein. This endorsement shall be valid only when executed by an attorney-in-fact of this Company.



*Charles P. ...*  
PRINCIPAL

*Joni ...*  
Attorney-in-fact

1200  
CASH  
YB