

2008 067256

2008 SEP 26 AM 9: 16

MICHAEL A. BROWN RECORDER

620084238 SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by SANDRA L. BARR. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 23RD day of OCTOBER 2003 calling for \$93,500.00 recorded in Mortgage Record No. Page No. Document #2003 117637 LAKE COUNTY, State of INDIANA has been full page actisfied, and the same is hereby released.

WITNESS our hand(s) and seal (s) this 16TH day of SEPTEMBER 2008.

SUSAN M. BRISTOW, SECRETARY WOIANA RETER BRIGGS II, ASST. VICE PRES.

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and

for said County, this 16TH day of SEPTEMBER 2008. Personally appeared Susan M. Bristow and Peter Briggs II respectively. Secretary and Assistance Vice President acknowledged the execution of the annexed satisfaction of the annexed satisfaction of the satisfaction

Witness my hand and afficial seal I (Donna S. Rust Notary Public. My Commission express 1718/08 County Residence Lake. This instrument was prepared by: Jackie Creighton, Lake Montage 14000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

LEGAL DESCRIPTION

LOT 6 AND THE WEST HALF OF LOT 7 IN BLOCK 6 IN WICKER-HIGHLANDS, IN THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20 PAGE 36, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#16-27-0150-0006 OR 45-07-21-379-006.000-026

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