

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 067132

2008 SEP 26 AM 8:35

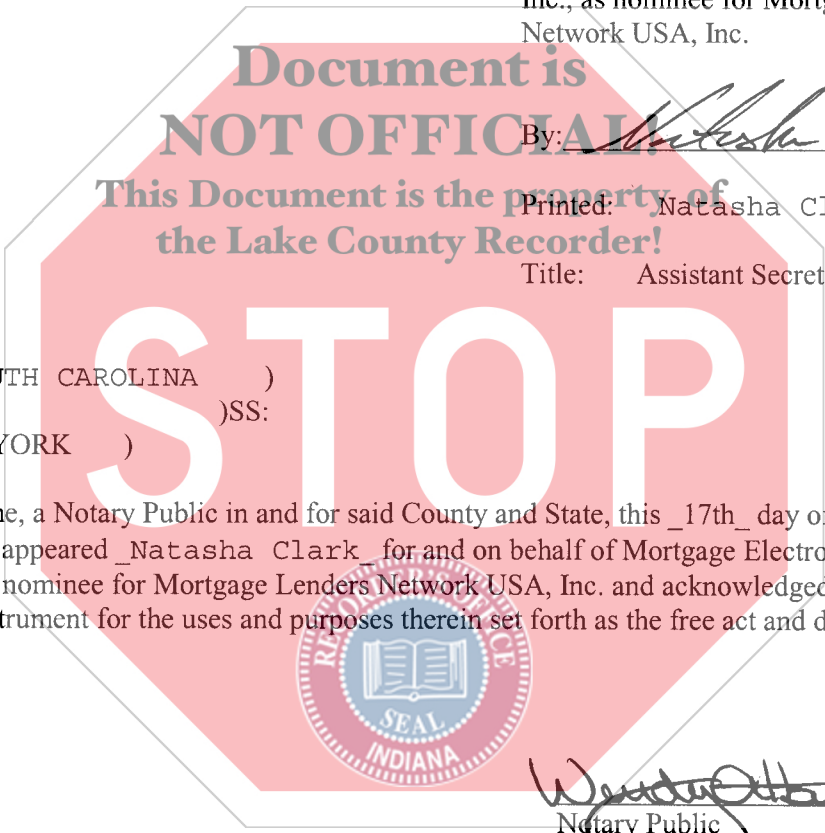
MICHAEL A. BROWN
RECORDER

ASSIGNMENT OF MORTGAGE

For value previously received, Mortgage Electronic Registration Systems, Inc., as nominee for Mortgage Lenders Network USA, Inc. hereby assigns, to US Bank National Association as Trustee, at 3476 Stateview Blvd. MAC #X7801-013, Fort Mill, SC 29715, the mortgage executed by Joe Lumpkin to Mortgage Electronic Registration Systems, Inc., as nominee for Mortgage Lenders Network USA, Inc. on March 20, 2006, in the amount of \$51,205.00, which said mortgage was recorded in the Recorder's Office in Lake County, Indiana, on April 21, 2006, as Instrument No. 2006 033714. Said mortgage secures the indebtedness owed on a promissory note previously negotiated or otherwise transferred to US Bank National Association as Trustee.

WITNESS, my hand and seal this 17th day of September, 2008.

Mortgage Electronic Registration Systems,
Inc., as nominee for Mortgage Lenders
Network USA, Inc.



By: Natasha Clark

Printed: Natasha Clark

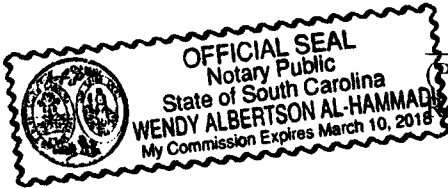
Title: Assistant Secretary

STATE OF SOUTH CAROLINA)
)SS:
COUNTY OF YORK)

Before me, a Notary Public in and for said County and State, this 17th day of September, 2008, personally appeared Natasha Clark for and on behalf of Mortgage Electronic Registration Systems, Inc., as nominee for Mortgage Lenders Network USA, Inc. and acknowledged the execution of the foregoing instrument for the uses and purposes therein set forth as the free act and deed of said corporation.

Wendy Albertson Al-Hammadi
Notary Public

My Commission Expires:



(Printed) _____
Residing in _____ County

Joe Lumpkin - File No. 011828F01

This instrument prepared by:
Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944

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