

2008 067124

2008 SEP 25 PH 4: 17

MICHAEL A. DROWN

SATISFACTION OF MORTGAGEDER

THIS CERTIFIES that a certain Mortgage executed by LaVerne Collins, to CITY OF HAMMOND, INDIANA by and through its HAMMOND REDEVELOPMENT COMMISSION and CITIZENS FINANCIAL SERVICES, FSB now known as CITIZENS FINANCIAL BANK, a corporation of the United States of America, on May 19, 1998 in the amount of \$8,033.00 and recorded on June 2, 1998 as Document No. 98040747, respectively, in the Recorder's Office of Lake County, Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, said City of Hammond, Indiana by and through its Hammond Redevelopment Commission and Citizens Financial Bank has caused this instrument to be signed, this August 26, 2008.

| CITIZENS FINANCIAL BANK | CITY OF HAMMOND, INDIANA by and through its HAMMOND REDEVELOPMENT COMMISSION |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Xdwn Wirt backer | ME Lieby Natall |
| Dawn Wurtzbacher, Asst. Vice President | McKinley "Mac" Nutall, President |
| Paul Starley Doc | unent is |
| Paul G. Starkey. Asst. Secretary | Rosemary Wojkyla, Secretary |
| , , | nt is the property of County Recorder! |
| | |
| Nutall,, President and Rosemary Wojdyla, Secretary, Hammond, Indiana by and through its Hammond Rec | or said County and State, personally appeared McKinley "Mac" personally known to me to be Such Officers of the City of development Commission and acknowledged the execution of ers, for and on behalf of said Corporation and by said Hammond |
| WITNESS MY HAND and official seal this 26 th day | y of August 2008. |
| My Commission Expires: County of Residence: JENNIFER HIN Lake Cour My Commission July 31, 20 | Expires |
| State of Indiana } SS: | MOIANA |
| County of Lake } | / |
| Wurtzbacher and Paul G. Starkey, personally known | for said County, this 26 August 2008 personally appeared Dawn to me to be the Assistant Vice President and Assistant |

Before me, the undersigned, a Notary Public in and for said County, this 26 August 2008 personally appeared Dawn Wurtzbacher and Paul G. Starkey, personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of the Citizens Financial Bank and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

THIS INSTRUMENT PREPARED BY:

Citizens Financial Bank

5311 Hohman Ave, Hammond, IN 46320

AHP

