

\* ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

# INDIANA STATE DEPARTMENT OF HEALTH CERTIFICATE OF DEATH

State No. ....

Local No. 0476-98  
256874

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-3

TYPE/PRINT  
IN  
PERMANENT  
BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

45-20-19-127-006-000-007  
PT NE 1/4 NW 1/4 S. 19 T. 33 R. 8 E. of Rd. 3.007AC

1. DECEASED—NAME (First, Middle, Last) <b>KENNETH L. JOHNSON</b>		2. SEX <b>MALE</b>	3a. TIME OF DEATH <b>4:25 P.M.</b>	3b. DATE OF DEATH (Month, Day, Yr.) <b>FEBRUARY 22, 1998</b>	
4. *SOCIAL SECURITY NUMBER <b>314-26-5342</b>	5a. AGE—Last Birthday (Years) <b>66</b>	5b. UNDER 1 YEAR Months Days	5c. UNDER 1 DAY Hours Minutes	6. DATE OF BIRTH (Mo. Day, Yr.) <b>Dec. 11, 1931</b>	
7. BIRTHPLACE (City and State or Foreign Country) <b>Hammans, Indiana</b>	8a. WAS DECEDENT A U.S. VETERAN? <b>Yes</b>		8b. YEAR LAST SERVED IN U.S. ARMED FORCES? <b>1948</b>	9a. PLACE OF DEATH (Check only one. See instructions) <input checked="" type="checkbox"/> HOSPITAL <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA <input type="checkbox"/> OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify)	
9b. FACILITY NAME (If not institution, give street and number) <b>THE COMMUNITY HOSPITAL</b>		9c. CITY, TOWN, OR LOCATION OF DEATH <b>MUNSTER</b>		9d. COUNTY OF DEATH <b>LAKE</b>	
10. MARITAL STATUS (Specify) <b>Married</b>	11. SURVIVING SPOUSE (If wife, give maiden name) <b>Beverly Albright</b>	12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) <b>Instrument Worker</b>		12b. KIND OF BUSINESS/INDUSTRY <b>Steel Industry</b>	
13a. RESIDENCE—STATE <b>Indiana</b>	13b. COUNTY <b>Lake</b>	13c. CITY, TOWN, OR LOCATION <b>Lowell</b>		13d. STREET AND NUMBER <b>17435 Holtz Rd</b>	
13e. ZIP CODE <b>46356</b>	13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes 13g. ON A FARM? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	14. CITIZEN OF WHAT COUNTRY? <b>USA</b>	15. WAS DECEDENT OF HISPANIC ORIGIN? (If yes, specify Cuban, Mexican, Puerto Rican, etc.) <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	16. RACE—American Indian, Black, White, etc. (Specify) <b>White</b>	
17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) <b>12</b> College (1-4 or 5+)		18. FATHER'S NAME (First, Middle, Last) <b>Gustoff Walter</b>			
19. MOTHER'S NAME (First, Middle, Maiden Surname) <b>Lorna Gierman</b>		20. INFORMANT'S NAME (Type/Print) <b>Beverly Johnson</b>			
20a. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) <b>17435 Holtz Rd. Lowell, IN 46356</b>		20b. Relationship <b>Wife</b>			
21a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Entombment <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) <b>February 26, 1998 Chapel Lawn Memorial Gardens</b>		21c. LOCATION—City or Town, State <b>Schererville, IN</b>	
22a. EMBALMER'S NAME <b>Byron G. Hawkins</b>		22b. EMBALMER'S LICENSE NO. <b>FD29500038</b>		23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	
24a. SIGNATURE OF FUNERAL DIRECTOR <i>Molly E. Hawkins</i>		24b. LICENSE NUMBER (of Licensee) <b>FDO9200061</b>		25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME <b>Sheets Funeral Home FH83004277 604 E. Commercial Ave. Lowell, IN 46356</b>	
26. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. <b>Respiratory failure</b> a. DUE TO (OR AS A CONSEQUENCE OF) <b>Acute interstitial pneumonitis</b> b. DUE TO (OR AS A CONSEQUENCE OF) <b>Idiopathic pulmonary fibrosis</b> c. DUE TO (OR AS A CONSEQUENCE OF) d.					
PART II. Other significant conditions - Conditions contributing to death but not previously stated in Part I					
27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) <b>No</b>		28a. WAS AN AUTOPSY PERFORMED? (Yes or no) <b>No</b>		28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) <b>N/A</b>	
29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion death occurred at the time, date, and place, and due to the cause(s) as stated <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated					
29b. SIGNATURE AND TITLE OF CERTIFIER <i>Alexander Bozanich MD</i>		29c. MEDICAL LICENSE NO. <b>3307</b>		29d. DATE SIGNED (Month, Day, Year) <b>FEBRUARY 24, 1998</b>	
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) <b>ALEXANDER BOZANICH, M.D. 7905 CALUMET AVENUE MUNSTER, INDIANA 46321</b>					
31. HEALTH OFFICER'S SIGNATURE <i>Alexander Bozanich MD</i>			32. DATE FILED (Month, Day, Year) <b>February 26, 1998</b>		
33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide		34a. DATE OF INJURY (Month, Day, Year)	34b. TIME OF INJURY	34c. IN WHAT WORK? (Yes or no) <b>FILED</b>	34d. DESCRIBE HOW INJURY OCCURRED <b>015960</b>
34e. PLACE OF INJURY—At home, farm, street, factory, office, building, etc. (Specify)		34f. LOCATION (Street and Number or Rural Route Number, City or Town, State) <b>SEP 25 2008</b>			
34g. DATE PRONOUNCED DEAD (Month, Day, Year)		34h. MOTOR VEHICLE ACCIDENT? (Yes or no) <b>LAKE COUNTY AUDITOR</b>			



PEGGY HOLLING  
LAKE COUNTY AUDITOR

1100  
CASH  
PB