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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 067101

2008 SEP 25 PH 1:35

MICHAEL A. BROWN

RECORDER

INmrsd-eR2.0 07/08/2008

The Above Space for Recorder's Use Only

2008(c) By DOCX, LLC

When Recorded Return To:

DOCX LLC

1111 Alderman Drive

Ste #350

Alpharetta, GA 30005

Property Address:

1850 WEST 49TH AVE

GARY, IN 46408

|       |     |            |
|-------|-----|------------|
| CITRL | 874 | 0088833074 |
|-------|-----|------------|

CRef#:09/30/2008-PRef#:R095-POF

Date:09/15/2008-Print Batch ID:60262

Recording Requested By:

CITI Residential Lending



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **CITI RESIDENTIAL LENDING INC., AS ATTORNEY -IN- FACT FOR ARGENT MORTGAGE COMPANY, LLC**, whose address is **1100 Town & Country, 8th Floor, Orange, CA 92868**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **MELVIN GRANT AND LORENE BARRY**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Date of Mortgage: **10/04/2005**

Loan Amount: **\$82,400.00**

Recording Date: **10/12/2005**

Document #: **2005 089422**

Comments: **POWER OR ATTORNEY**

**RECORDING DATE: 5/21/2008**

**INSTRUMENT #: 2008037389**

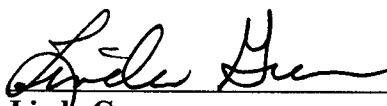
and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/22/2008**.

**CITI RESIDENTIAL LENDING INC., AS ATTORNEY -IN- FACT FOR  
ARGENT MORTGAGE COMPANY, LLC**



14.00  
466614 E  
PB

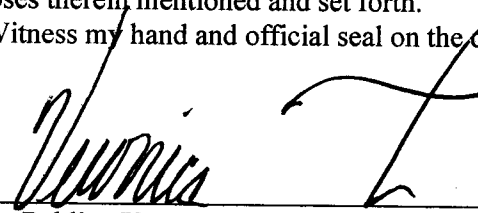
  
Linda Green  
Vice President

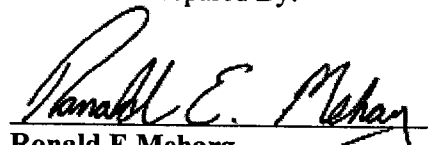
State of GA  
County of **Fulton**

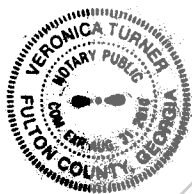
On this date of **09/22/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **CITI RESIDENTIAL LENDING INC., AS ATTORNEY -IN- FACT FOR ARGENT MORTGAGE COMPANY, LLC** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

  
Notary Public: **Veronica Turner**  
My Commission Expires: **08/31/2010**

  
**Ronald E Meharg**  
1111 Alderman Drive, Suite #350, Alpharetta, GA 30005



Veronica Turner  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
August 31, 2010

