

## 2008 067099

2008 SEP 25 PH 1: 35

MICHAEL A. BROWN RECORDER

INmrsd-eR2.0 07/08/2008

When Recorded Return To:

DOCX

1111 Alderman Drive Suite 350

Alpharetta, GA 30005

Hammond, IN 46323

Property Address: 7546 McCook Avenue The Above Space for Recorder's Use Only

2008(c) By DOCX, LLC

**BOA** 

133

6976796539

CRef#:10/02/2008-PRef#:R056-POF Date: 09/17/2008-Print Batch ID: 60282 Recording Requested By:

Bank of America, N.A.



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Bank of America, N.A., whose address is 4161 Piedmont Pkwy, Greensboro, NC, 27410-8110, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): David M Lutz and Edith A Lutz

Original Mortgagee: BANK OF AMERICA, N.A.t is the property of

Date of Mortgage: 08/31/2007
Recording Date: 09/10/2007

The Lake Coun Loan Amount: \$80,000.00

Document #: 2007 072853

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 09/22/2008. Bank of America, N.A.



14.00 E

State of GA County of Fulton Vice President

On this date of 09/22/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice President of Bank of America, N.A. and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

Public: Brittany

Ronald E Meharg My Commission Expires: 05/21/2011

Ronald E Meharg 1111 Alderman Drive, Suite #350, Alpharetta, GA 30005 This Document is the property

Brittany SnowLake County Recorder! NOTARY PUBLIC **Fulton County** State of Georgia My Commission Expires May 21, 2011