

2008 067097

2008 SEP 25 PM 1:34

MICHAEL A. BROWN  
RECORDER

When Recorded Return To:

The Space Above is Reserved for Recorder's Use Only

DOCX

EMCA	589	19341890MERSASN1
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1111 Alderman Drive  
Ste #350



\*EMCA58919341890MERSASN1

Alpharetta, GA 30005

Secondary Ref. #: 16848209

MIN #: 100022100193418902

MERS Telephone #: 888/679-6377

CRef#:06/22/2008-PRef#:A012-POF

Date:12/28/2006-Print Batch ID:1621

Property Address:

2790 BENTON STREET

LAKE STATION, IN 46405

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, ARGENT MORTGAGE COMPANY, LLC, whose address is 1 City Blvd. West 9th Floor, Orange, City, CA 92868, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Mortgage Electronic Registration Systems, Inc. ("MERS"), whose address is P.O. Box 2026, Flint, MI 48501-2026, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): JESUS NAVARRO AND ADRIANA NAVARRO

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC.

Date of Mortgage: 11/22/2006

Loan Amount: \$63,650.00

Recording Date: 12/01/2006 Document #: 2006 105595

Misc. Comments: POWER OF ATTORNEY

RECORDED DATE:

BOOK/PAGE/INSTRUMENT:

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 07/25/2008.

ARGENT MORTGAGE COMPANY, LLC



*Cameron O'Connell*  
CAMERON O'CONNOR -  
SECRETARY

*Laura Bursey* - VICE PRESIDENT

State of CA  
County of \_\_\_\_\_

On this date of 07/25/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named \_\_\_\_\_ and \_\_\_\_\_, known to me (or identified to me on the basis of satisfactory evidence) that they are the \_\_\_\_\_ and \_\_\_\_\_ respectively of ARGENT MORTGAGE COMPANY, LLC, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

SEE ATTACHED

16.00  
92827  
PB E

Notary Public:

*Ronald E. Meharg*

Document Prepared By:  
**Ron Meharg, 888-362-9638**  
**1111 Alderman Drive, Ste 350, Attn: Release Dept.,**  
**Alpharetta, GA 30005**



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

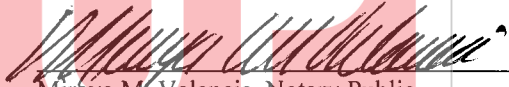
C.C. § 1189  
(Effective January 1, 2008)

State of California        )  
                                      ) ss:  
County of Orange         )

On September 5, 2008, before me, Mireya M. Valencia, Notary Public, personally appeared \_\_\_ Laura Bursey and Cameron Cunningham \_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal:

  
\_\_\_\_\_  
Mireya M. Valencia, Notary Public  
Orange, California  
Notary Expires: 03/02/2011

