

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 067077

2008 SEP 25 PM 12: 26

MICHAEL A. BROWN
RECORDER

Recording Requested By:
Saxon Mortgage Services, Inc.
Prepared By: **Debora C. Cox**
888-603-9011
When recorded mail to:
FA Document Solutions
450 E. Boundary St
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: **5995789** **10/2/2008**

Ref Number: **2000384068**

Property Address:
4434 S JOHNSON AVE
HAMMOND, IN 46327

IN0-RM

9/23/2008

This space for Recorder's use

MIN #: 100341006070012128

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **ACE MORTGAGE FUNDING, LLC**
Borrower(s): **DAVID A. ALB AND LINDA M. ALB, HUSBAND AND WIFE**
Date of Mortgage: **7/31/2006**
Loan Amount: **\$99,000.00**

Recorded in **Lake County, IN** on: **8/7/2006**, book **N/A**, page **N/A** and instrument number **2006 068297**

Property Legal Description: Refer to legal description on original mortgage.

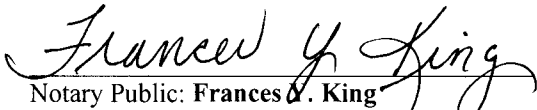
IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 9/23/2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Kathleen Manly, Vice President

State of **SC**, County of **Lexington**

The foregoing instrument was acknowledged before me 9/23/2008 by **Kathleen Manly, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** on behalf of the corporation.


Notary Public: **Frances Y. King**
My Commission Expires: **6/21/2010**

FRANCES Y. KING
Notary Public
State of South Carolina
My Commission Expires June 21, 2010

f/12
OK #
3318428