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MICHAEL A. BROWN
RECORDER

SUBSEQUENT TO
RECORDATION

PLEASE MAIL TO:
MARQUETTE BANK
9612 W. 143RD STREET
ORLAND PARK, IL 60462

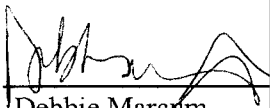
OMAHA LN#: 419186


FOR VALUE RECEIVED, the undersigned holder of a mortgage ("assignor") whose address is 9612 W. 143rd Street, Orland Park, IL 60462, does hereby grant, sell, assign, transfer and convey unto FIRST NATIONAL BANK OF OMAHA, 1620 Dodge St., Stop 4300, Omaha, NE 68197-4300 its successors and assigns ("Assignee"), all of its right, title and interest in a certain Mortgage dated Tuesday, September 16, 2008 made and executed by Michael Mayberry, a single person to and in favor of Marquette Bank upon the following described property situated in Lake County, State/Commonwealth of Indiana with an address of and further described in Exhibit "A" attached hereto, such Mortgage having been given to secure payment of Thirty Eight Thousand Five Hundred Dollars and 00/100ths ----- Which mortgage is of record in book, volume, or document No.

At page No. (or as recorded immediately prior hereto) of the Office of the Registrar, Clerk or Recorder of Deeds of Lake County, State/Commonwealth of Indiana together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

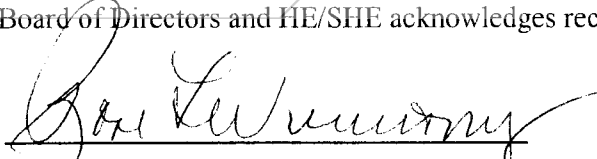
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Tuesday, September 16, 2008, MARQUETTE BANK


Debbie Marcum
Witness

 VP
By: Brad J. Buttiere
Vice President

STATE/Commonwealth of ILLINOIS COUNTY OF Will

Be it remembered, that on this 16th day of September 2008, before me, the subscriber, personally appeared Brad J. Buttiere VICE PRESIDENT of MARQUETTE BANK who I am satisfied is the person who signed the within instrument and HE/SHE acknowledged that HE/SHE signed, sealed with the corporate seal of the corporation and delivered the same as such officer aforesaid and that within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors and HE/SHE acknowledges receipt of a true copy of the within instrument.


NOTARY PUBLIC

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COMMUNITY TITLE COMPANY
FILE NO 70301

"OFFICIAL SEAL"
ROSE L. WILLIAMS
Notary Public, State of Illinois
My Commission Expires 02/01/2010

LOTS 1, 2, 3 AND 4 IN BLOCK 7, IN SOUTH BROADWAY LAND COMPANY'S
WOODLAND PARK ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT
BOOK 10 PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Key No. 25-47-0330-0001 (1 and 2 in Block 7)
25-47-0330-0003 (3 in Block 7)
25-47-0330-0004 (4 in Block 7)

