2008 066984

2000 SEP 25 NA 10: 49 MICHMEL ALBROWN RECURDER

WARRANTY DEED

45-16-05-451-012000-042

THIS INDENTURE WITNESSETH, That PETER J. PETRUSHA, GRANTOR of LAKE County in the State of INDIANA, CONVEYS AND WARRANTS to CHRISTOPHER J. NORTON AND KAREN S. NORTON, HUSBAND AND WIFE, of LAKE County in the State of INDIANA, as GRANTEES in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

THE WEST 31 FEET OF LOT 3 AND THE EAST 15 FEET OF LOT 4 IN BALL AND GRIFFIN'S SUBDIVISION, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN MISCELLANEOUS RECORD "A" PAGE 555 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 200 E. GOLDSBORO ST. CROWN POINT, INDIANA, 46307

SUBJECT TO SPECIAL ASSESSMENTS, IF ANY, 2007 TAXES PAYABLE 2008, 2008 TAXES PAYABLE 2009, AND ALL REAL ESTATE TAXES DUE AND PAYABLE HEREAFTER.

| SUBJECT TO EASE | EMENTS, RESTRI | CTIONS AND COVENANTS O | F RECORD, IF ANY. | |
|---|--|--|--|-------------------------|
| Dated this ///// day of | | OT OFFICIA Document is the pro | AL! | |
| PA KRE | | e Lake County Reco | | |
| PETER J. PETRUSHA | Clu-P | | | |
| I LI LIKO. ()ZI KOSHA | | | COMMUNITY T | TIE COMPANY |
| | | | FILE NO 1 40 | 200 SAG |
| STATE OF INDIANA | | | | |
| COUNTY OF | SS: | | | |
| Before me, the undersigned, a | Notary Public in an | nd for said County and State, this | 17th day of Septembe | , 2005, personally |
| appeared: PETER J. PETI | RUSHA and acknowledge | owledged the execution of the for | regoing deed. In witness who | ereof, I have hereunto |
| subscribed my name and affix | ed my official seal. | | <i>*</i> | |
| My commission expires: | | Signature 11/12/27 | Comme | |
| Resident of | County | Printed Printed | , Notary | Duklia |
| | County | | , Notary | Public |
| STATE OF | | | | |
| STATE OF | SS: | THE MOUNT STATE | | |
| D.C. al. I i i | | A A A A A A A A A A A A A A A A A A A | | |
| appeared: | Notary Public in ar | nd for said County and State, this | day of | , 20, personally |
| hereunto subscribed my name | and affived my offi | and acknowledged the execution | on of the foregoing deed. In w | ritness whereof, I have |
| nereditio subscribed my name | and arrixed my orn | iciai scai. | | |
| My commission expires: | | Signature | | |
| Resident of | County | Signature Printed | , Notary | Public |
| This instrument prepared by: | | . McMANAMA, Attorney at La | | |
| | No legal opin | ion given to Grantor. All informa f document was supplied by title c | tion used in | |
| GRANTEE'S STREET OR RU | NTEES JRAL ROUTE AD NTEES – 200 E. C | DRESS: 200 E. GOLDSBORO GOLDSBORO ST CROWN PO | ST CROWN POINT, INDIA INT, INDIANA, 46307 | ANA, 46307 |
| | | | | |
| I affirm, under the pen document unless requ | nalties for perjury, t ired by law. | hat I have taken reasonable care to | redact each Social Security no | amber in this |
| -1/WWW U | 7010 | | i i | |
| Ciahatuna af D | (((() | _ | 4 | 110 |
| Signature of Preparer | | <u></u> 는 나는 원리 기의 대왕 (참 V | | 16 |
| Signature of Preparer | uig | — Striken (1964) A.A. Vacado, EPTANCE (1 | ATION SUBJECT TO | 16 |
| Karen Cr. | aig | — NACACCEPTANCE: | ATION SUBJECT TO | 16 |
| Name of Preparer | aug aug | HILL SEPTIMENT OF THE S | ATION SUBJECT TO FOR TRANSFER | 16 M |

PERSONAL PROPERTY OF THE PROPE