STATE OF MCIANA LAKE COUNTY FILED FOR GECORD

## 2008 066850

2000 SEP 25 AH 8: 57

MICHAEL A. BROWN RECORDER

## PARTIAL RELEASE OF MORTGAGE

| KNOW ALL MEN BY THE  | SE PRESENTS, that                               | DeMotte State Bank   |  |
|--|---|--|--|
| for value received, hereby<br>mortgage executed by<br>DeMotte State Ban                    |   | arges the premises hereinaf  | ter described from the lien of a certain   |
| Apri1<br>No. <u>2006 031292</u> in   | the office of the Re                            | n Mortgage Record<br>corder of Lake  | orded on the <u>17th</u> day of page , Documen County, Indiana. Said above men diana, and more particularly described  |
| Lot 1 in Farmington page 92, and amende No. 2006 068403, and 15, 2006 as Document Indiana. | d by Certificated further amendet No. 2006 0813 | of Amendment recorded by Certificate of 6, in the Office of                          | eof, recorded in Plat Book 99 ed August 7, 2006 as Document Correction recorded September the Recorder of Lake County, |
| It is hereby expressly und   | erstood that this rele                          | ace, Lowell, IN. 4635<br>ease shall not affect or impa<br>premises hereinabove parti | ir the security of the above described   |
| IN WITNESS WHEREOF   | seal to be affixed her                          | e State Bank<br>eto <mark>and these presents si</mark> gn                            | ned by Daniel J. Ryan  |
| its, Ex. V.P. & Loan this 26th   | day of  | August   | 2008 .   |
|  |   | DeMotte Sta  | (Name of Bank)   |
| STATE OF INDIANA,  | SS  | Daniel J. Ex. V.P.   | & Loan Admin.  |
| COUNTY of Jasper   | n. Dublic in and for a                          | id County and Otata III according  |  |
|  |   | by Daniel J. Ryan, Ex  | ch_dayofAugust, 2008   |
| and acknowledged the exposes therein set forth.  | kecution of the foreg                           | oing partial release on beha   | alf of said bank for the uses and pur-   |
| My commission expires:   |   |  | ay Public Laura O'Brien  |
| This instrument was prepa  | ared  | County of Resi   | denceJasper  |
| by: Daniel J. Ryan, Ex   | c. V.P. & Loan A                                | <u>l</u> min.  |  |
| "I affirm, under the each social security Laura O'Brien                                    | penalties for p<br>number in this               | erjury, that I have ta<br>document, unless requi                                     | ken reasonable care to redactive red by law."  |
| TICER OP   | 920084911                                       |  | VA)  |