

Parcel No. 45-16-10-402-001.000-042 - Affects the land and other real estate.

2

**WARRANTY DEED**

Order No. 920084408

THIS INDENTURE WITNESSETH, That Hamilton Square Development, L.L.C. (Grantor) of Lake County, in the State of INDIANA convey (s) and warrant (s) to Jay M. Shannon Sink and Shannon K. Sink, Husband & Wife (Grantee) of Lake County, in the State of Indiana, for the sum of Ten AND 00/100 Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate in Lake County, State of Indiana:

Subject to real estate taxes for 2007 payable 2008 together with any delinquency and penalty, if any, and all real estate taxes due and payable thereafter.

See "Exhibit A" attached hereto and made a part hereof.

Subject to any and all easements, agreements and restrictions of record. The address of such real estate is commonly known as 11492 Vermont Place, Crown Point, Indiana 46307

IN WITNESS WHEREOF, Grantor has executed this deed 15<sup>th</sup> day of September, 2008.

(SEAL)

Hamilton Square Development, L.L.C.

Grantor:  
Signature

*[Handwritten Signature]*

Scot F. Olthof, Secretary of OD Enterprises, Inc.  
Printed Name, and Office

STATE OF Indiana  
COUNTY OF Lake

SS: Acknowledgement

Before me, a Notary Public in and for said County and State, personally appeared Scot F. Olthof the Secretary of OD Enterprises, Inc., who acknowledged the execution of the foregoing Warranty Deed, and who, having been duly sworn, stated that any representations therein contained are true.

Witness my hand and Notarial Seal this 15<sup>th</sup> day of September, 2008

My commission expires:  
January 18, 2015

Signature *[Handwritten Signature]*  
Printed Kimberly Jermolowicz, Notary Name  
Resident of LAKE County, Indiana

This instrument prepared by: Scot F. Olthof, Secretary of OD Enterprises, Inc.

Return Deed to: 11492 Vermont Place, Crown Point, Indiana 46307

Send Tax Bill to: 11492 Vermont Place, Crown Point, Indiana 46307

**(GRANTEE MAILING ADDRESS)**

2008 08 26 8 37

2008 SEP 25 AM 8:55

MICHAEL A. BROWN  
RECORDER

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDS



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No: 920084408

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

The South 20 feet of the North 145.00 feet of Lot 20 in Hamilton Square-Phase 1, as per plat thereof, recorded in Plat Book 101 page 14, and amended by a Certificate of Correction recorded March 29, 2007 as Document No. 2007 030012, in the Office of the Recorder of Lake County, Indiana.

