

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 066797

2008 SEP 24 PM 1:52

MICHAEL A. BROWN  
RECORDER

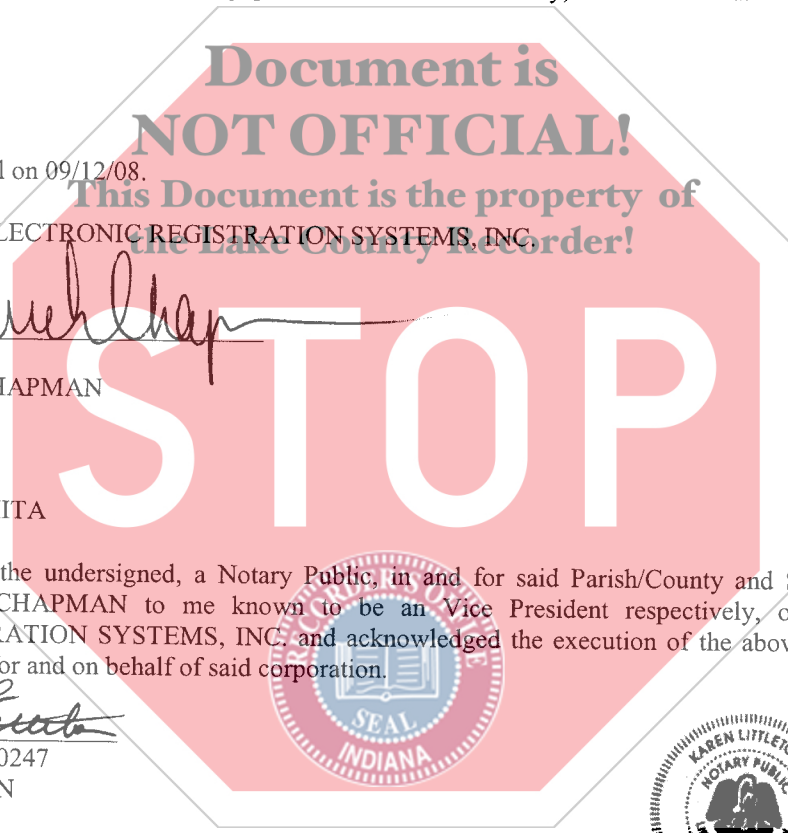
Prepared By/Record and Return to:

Prepared By: JOAN BARDON  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Telephone Nbr: 1-800-848-9136

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated September 28, 2001, made by JEFFREY JANOWSKI AND ,LAURA JANOWSKI to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION, the principal sum of \$104,850.00 and recorded on October 4, 2001 Volume/Book NA Page NA Document 2001 080535 in Mortgage Records of LAKE County, State of Indiana.



Witness my hand and seal on 09/12/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

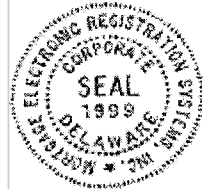
By: *DeAndrea Chapman*

DEANDREA CHAPMAN  
Vice President

State of Louisiana  
Parish/County of OUACHITA

On 09/12/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DEANDREA CHAPMAN to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

*Karen Littleton*  
KAREN LITTLETON - 80247  
LIFETIME COMMISSION  
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. JOAN BARDON

Min: 100013700073054338  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.: 403  
Investor Loan No.: 1678602455

Loan No.: 1929416473  
County of: LAKE  
Outbound Date: 09/11/08

*CK#  
6318166  
12.50  
170250*