

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 066796

2008 SEP 24 PM 1:52

MICHAEL A. BROWN  
RECORDER

Prepared By/Record and Return to:  
Prepared By: RICHMOND MILLARE  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Telephone Nbr: 1-800-848-9136

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE BANK USA, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.  
Mortgage dated September 24, 2007, made by JAMES G NELSON to the order of CHASE BANK USA, N.A., the principal sum of \$63,000.00 and recorded on October 9, 2007 Volume/Book N/A Page N/A Document 2007 080208 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 09/12/08.

CHASE BANK USA, N.A.

By: *DeAndrea Chapman*  
DEANDREA CHAPMAN  
Vice President

State of Louisiana  
Parish/County of OUACHITA

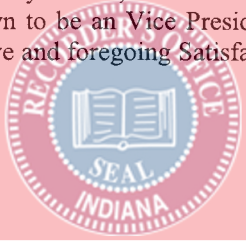
On 09/12/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DEANDREA CHAPMAN to me known to be an Vice President respectively, of CHASE BANK USA, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

*Karen Littleton*  
KAREN LITTLETON - 80247  
LIFETIME COMMISSION  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. RICHMOND MILLARE

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.: 300  
Investor Loan No.: 4006044966

Loan No.: 26802256  
County of: LAKE  
Outbound Date: 09/11/08



*CR#  
6318167  
12.40  
BW*