STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2008 066772

2008 SEP 24 PM 1:50

MICHAEL A. BROWN RECORDER

Release of Mortgage

JPMorgan Chase Bank, N.A., as successor by merger to The First Chicago Bank of Bloomingdale ("the Bank") whose address is P. O. Box 32096 Louisville, Ky 40232 certifies that the Mortgage executed by Pravin Dedania ("the Mortgagor") whose address is 7340 Indianapolis Blvd Hammond, Indiana 46320 to JPMorgan Chase Bank, N.A., dated October 17, 1989 and recorded on October 19, 1989 in Document No. 063871 with the Recorder's Office of Lake County, Indiana, is hereby released.

The Mortgage covers real property in the Lake County, Indiana described as:

Lots 17, 18, 19 and 20, and the North ½ vacated 174th Street adjacent to said Lot 20 on the South, Block 24, Unit 7 Of Woodmar, in the City Of Hammond, as per plat thereof, recorded in Plat Book 16, Page 34 in the Office of the Recorded of Lake County, Indiana

Executed on September 10, 2008 Document is
JPMorgan Chase Bank, N.A. CIAL
SALLY THOMERSON Record AVP
ACKNOWLEDGEMENT
State of Kentucky
County of Jefferson
Before me, a Notary Public in and for the above County and State, personally appeared SALLY THOMERSON the AVP of JPMorgan Chase Bank, N.A., who as such AVP acknowledged the execution of the foregoing instrument for and on behalf of said National Banking Association.
WITNESS my hand and Notarial seal the Object 2008 Signature: With the Court Public Notary Public
My County of Residence: OFFICIAL SEAL KRYSTAL L. TROWELL NOTARY PUBLIC - KENTUCKY
This instrument prepared by: Sharon Harris STATE-AT-LARGE My Comm. Expires July 28, 2009
A APPENDAL LINDED THE DENIALTIES FOR DEDIVIDING TWO

(I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

WHEN RECORDED RETURN TO:

JPMORGAN CHASE BANK , NA P. O. BOX 32096 KY1-4380 Louisville, KY 40232 AFS#231**3625980** 500 400 2 (30)