

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Prepared by Cheryl Murray
After recording return to:
MidFirst Bank
2730 N. Portland
OKC, OK. 73107
MFB#

2008 066769

2008 SEP 24 PM 1:49

MICHAEL A. BROWN
RECORDER

08-3621F

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

FOR VALUE RECEIVED, **Mortgage Electronic Registration Systems, Inc.**, as nominee for **Irwin Mortgage Corporation**, 3300 S. W. 34th Avenue, Suite 101, Ocala FL 34474, (hereinafter called the "Assignor"), does hereby grant, convey, assign, transfer, and set over to **MidFirst Bank, a Federally Chartered Savings Association**, 999 NW Grand Blvd., Suite 100, Oklahoma City, OK 73118 (hereinafter called the "Assignee"), its successors and assigns, all of the Assignor's rights, title and interest in and to:

1. The Promissory Note (herein called the "Note"), evidencing the indebtedness secured by the Mortgage
2. The Mortgage dated 11/24/03, executed by **Cynthia M Irby, an unmarried woman**, to **Mortgage Electronic Registration Systems, Inc.**, as nominee for **Irwin Mortgage Corporation**, recorded as **Instrument No. 2003 127426**, on 12/3/03 in the office of the Recorder, County of Lake, State of Indiana, and covers the following described real property and all improvements:

See Attached Legal Description

NOT OFFICIAL!

Property Address: 4712 Harrison St, Gary, IN 46408

Parcel ID : 013900300007

STOP

Mortgage Electronic Registration Systems, Inc., as nominee for Irwin Mortgage Corporation

Jeri Bassett

Vice President

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

STATE OF OKLAHOMA
COUNTY OF OKLAHOMA



On this 11th day of September, 2008, before me, the undersigned, a Notary Public for said County and State, personally appeared Jeri Bassett, to me personally known, who, being by me duly sworn did say that she is the Vice President of **Mortgage Electronic Registration Systems, Inc., as nominee for Irwin Mortgage Corporation**, and that the instrument was signed on behalf of the corporation by authority of its board of directors and that they acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, executed for the uses and purposes set forth.

(Seal)

[Signature]
Notary Public: Jo Clark
My Commission Expires: 5/11/10



I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless

required by law.

DENA A. ESCH

11/25/08
11/25/08
11/25/08
11/25/08
11/25/08

Parcel 1: Part of the North 1/2 of the North 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 33, Township 36 North, Range 8 West of the 2nd Principal Meridian, in Lake County, Indiana, described as: Beginning at a point on the East line of said 10 acre tract, which is 140.3 feet South of the Northeast corner thereof and running thence West parallel with the North line of said tract a distance of 132.58 feet; thence South parallel with the East line of said tract a distance of 80 feet; thence East parallel with the North line of said tract a distance of 132.58 feet to the East line of said tract; thence North on said East line a distance of 80 feet to the place of beginning, except the East 33 feet thereof.

Parcel 2: Part of the Southeast 1/4 of the Northwest 1/4 of Section 33, Township 36 North, Range 8 West of the 2nd Principal Meridian, in Lake County, Indiana, described as: Beginning at a point 111.06 feet North and 132.58 feet West of the Southeast corner of the North 1/2 of the North 1/2 of the said Southeast 1/4 of the Northwest 1/4; thence running West 25 feet; thence North 80 feet; thence East 25 feet; thence South along the West line of Parcel 1 above of real estate heretofore conveyed to the grantees herein, a distance of 80 feet, more or less, to the place of beginning.

