STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2008 066768

2008 SEP 24 PH 1: 49

MICHAEL A. BROWN RECORDER

PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401 ATT: KARLEEN MAUCHAN

STATE OF INDIANA

TOWN/COUNTY: LAKE Loan No.0030229058

RELEASE OF MORTGAGE

THE undersigned, being the present holder of that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage

forever discharging Borrower: THOMAS	J HOOGLAND,	LAURA A	HOOGLAND,	HUSBAND	AND WIF	E
Date of Mortgage	6330W 135TH . JUNE 17, 2004					
Recorded in Volume		at Page		, Instrument	No. 2004	054280
Parcel ID No	of th	e record of	Mortgages for	LAKE		County
INDIANA	and more p	articularly	described on	said Mortgage	reierred to	nerein.
Cert. #:	NO	r of i	FICIA	L!		
	This Doct					
			ty Recor			
IN WITNESS WHEREOF,	the undersigned ha	s caused the	se presents t	o be executed	on SEPTEMBE	R 16, 2008
			MORIGAGE ELEC	TRONIC REGIST	RATION SYSTE	MS, INC.
			MyX	tell		
		A	RYSTAL H			
`			VICE PRES	SIDENT	/	
STATE OF <u>IDAHO</u>) ss					
COUNTY OF BONNE		THE WOLL	MA SUITE			
On this SEPTEM BE				ned, a Notary		
	KRYSTAL HALL	, w	/	me first duly		ared that
s/he is the VICE			of <u>MORT</u>	GAGE ELECTR	CINIC	
REGISTRATION S					VICE DD	PCTDPNT
				ng document as		
	of the corpora	tion, and th	at the statem	ments therein	contained ar	re true.
MELISS	SA HIVELY			ION EXP. 07-28	-2014)	
STATE	OF IDAHO	NOTARY F	ORPIC			

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

KARLEEN MAUGHAN

(RIN1)

J=AM8080105RE.110021

MIN 100024200005673914 MERS PHONE: 1-888-679-6377