

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 066757

2008 SEP 24 PM 1:48

MICHAEL A. BROWN
RECORDER

SATISFACTION OF MORTGAGE

James B. Nutter & Company #H-35778 "HALE" ID:/ Lake, IN

KNOW ALL MEN BY THESE PRESENTS that JAMES B. NUTTER & COMPANY holder of a certain Mortgage to secure the amount of \$243,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: VIRGINIA N. HALE,
Original Mortgagee: JAMES B. NUTTER & CO.

Date Executed: 02/29/2008

Date Recorded: 04/07/2008 as Instrument No. 2008 024517 Book 2008, Page 024517,

In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 217 TERRACE DRIVE, MUNSTER, IN, 46321

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

JAMES B. NUTTER & COMPANY
On August 28, 2008

By: *Valerie Roach*

VALERIE ROACH, ASST. SECRETARY
JAMES B. NUTTER AND COMPANY

STATE OF Missouri
COUNTY OF Clay

ON August 28, 2008, before me, S. J. HACKNEY, a Notary Public in and for the County of Clay County, State of Missouri, personally appeared VALERIE ROACH, ASST. SECRETARY JAMES B. NUTTER AND COMPANY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

S. J. Hackney
S. J. HACKNEY
Notary Expires: 06/13/2009 #05403883

S. J. HACKNEY
Notary Public - Notary Seal
STATE OF MISSOURI
Clay County
My Commission Expires: June 13, 2009
Commission # 05403883

(This area for notarial seal)

Prepared By: Shirlene Jenkins-Hackney, 4153 Broadway, Kansas City, MO. 64111, (816) 531-2345
I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Shirlene Jenkins-Hackney.
SJH-20080828-0003 INLAKE LAKE IN BAT: 3539/H-35778 KXINSOM1

When Recorded Return To: JAMES B. NUTTER AND COMPANY RELEASE DEPARTMENT, P.O. BOX 10346, KANSAS CITY, MO, 64171-9936



*CK# 311460
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