

2008 066743

2008 SEP 24 PH 1: 44

MICHAEL A. BROWN RECORDER

Prepared By/Record and Return to: Prepared By: EILEEN MCGUFFIN JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated May 19, 2004, made by DONALD RALPH NELSON AND BARBARA JOYCE NELSON to the order of BANK ONE, N.A., the principal sum of \$115,000.00 and recorded on June 8, 2004, Document 2004 047738 in Mortgage Records of LAKE County, State of Indiana.

Document is

Witness my hand and seal on 09/11/08.) TOFFICIAL!

JPMORGAN CHASE BANK N.A. F/K/A BANK ONE, N.A. Perty of the Lake County Recorder!

INGRID WHITTY
Vice President

State of Louisiana Parish/County of Quachita ry Public in and for said Parich/County and State on

On 09/11/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of JPMORGAN CHASE BANK N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

VICKI C KNIGHTEN - 54231 Lifetime Commission

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **EILEEN MCGUFFIN**

Min:

MERS Phone, if applicable: 1-888-679-6377

Investor No.: Investor Loan No.: Loan No.: 00410530656936 County of: LAKE Outbound Date: 09/10/08

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