

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 066736

2008 SEP 24 PM 1:43

MICHAEL A. BROWN
RECORDER

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by **Ronald Joseph Bruno, Jr.** to **First Financial Bank N.A.** successor in interest to **Sand Ridge Bank**, on **April 18, 2005** in the amount of **\$76,500.00** and duly recorded in **#2005034615** of the **LAKE COUNTY, INDIANA** Recorders records, has been fully paid and satisfied and the same is hereby released.

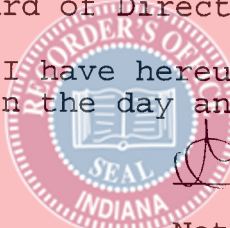
IN WITNESS WHEREOF **FIRST FINANCIAL BANK N.A.**, by **Craig Carpenter**, its **Assistant Vice President**, has hereunto executed this Release, **August 22, 2008**.

FIRST FINANCIAL BANK, N.A.

BY: Craig Carpenter **AVP**
This Document is the property of
the Lake County Recorder!

STATE OF INDIANA COUNTY of LAKE Before the undersigned a Notary Public in and for said county, personally came **Craig Carpenter** known to me to be the **AVP** of **First Financial Bank N.A.**, who acknowledged the signing of the foregoing release of mortgage as made by him for and on behalf of said bank, and under authority of the Board of Directors in him vested.

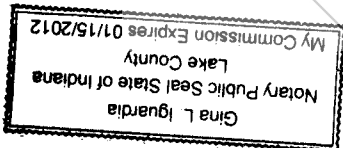
IN TESTIMONY HEREOF, I have hereunto subscribed my name and affixed by Notarial Seal on the day and year aforesaid.



Gina L. Iguardia
Notary Public - State of IN

County of residence LAKE

Commission expires 1-15-2012



→ This document prepared by: First Financial Bank N.A. 225 N. Main St., P.O. Box 170; Celina, OH 45822-0170 Craig Carpenter/Talonda Walls

"I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law". Talonda Walls

CK#
6025616
12.00
BW