VMP ®-94(IN) (0707)

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2008 066711

2000 SEP 24 PH 1: 39

MICHAEL A. BROWN RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Universal Mortgage Corporation 12080 North Corporate Parkway, Mequon, WI 53092 , organized and existing under the laws of The STATE of Wisconsin , party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, MI 48501-2026; with a street address of 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474, (herein "Assignee"), party of the second part, its successors and assigns, a certain indenture of mortgage dated November 06, 2007 , made by VINCENT C STEPONIK, A Married Man 205 90097
to it, securing the payment of one promissory note therein described for the sum of One Hundred Eleven Thousand Nine Hundred Ninety Two and no/100. (\$ 111,992.00), and all its rights, title and interest in and to the premises situated in the county of LAKE ALL THAT TRACT OR PARCEL OF LAND AS SHOWN ON SCHEDULE "A", ATTACHED HERETO WHICH IS INCORPORATED HEREIN AND MADE A, PART HEREOF., The Lake County Recorder
which said mortgage is recorded in the office of the Recorder of LAKE 2007 (OV 14)
which said mortgage is recorded in the office of the Recorder of County, in the State of Indiana, in Book No. at Page as Document No.
2007 0900 73 together with the said note therein described and the money due or to grow due
thereon, with the interest:
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.
MIN: 100360700205900977 MERS Phone 1-888-679-6377
Indiana Assignment of Mortgage 7/07
Wolters Kluwer Financial Services Page 1 of 2

name by Angelia Horton	e first part has caused this instrument to be executed in its
<pre>its Assistant Secretary Bobbe Garner</pre>	, and attested by
BODDe Gainer	, its and its corporate seal to be hereunto affixed this
12th day of November	, A.D. 2007 .
ATTEST:	\sim 1.7
Bolle Dames	By: / naclea stocton
Bobbe Garner	Angelia Horton
This form was prepared by: Thomas Hallaror	•
North Corporate Parkway, Mequon, W	7I 53092 , tel. no.: 800-558-7280
STATE OF WISCONSIN ss.	
COUNTY OF OZAUKEE	
Personally came before me, this	2th day of November , A.D., 2007 ,
	and Bobbe Garner
the foregoing instrument, and to m	me known to be the person(s) who executed
Assistant Secretary	and Assistant Secretary
of said Corporation, and acknowled	ged that they executed the foregoing
instrument as such officers as the	
by its authorithms	
ARY PUBLICIAN	hu 2 h/ V 8/2
CHER-RHONDA NOT TEASLEY My	er-Rhonda Teasley
CHER-RHONDA NOT	cary Public in Ozaukee County
CHERARISEY My	commission expires: May 2, 2010
Million Mills	
I office under the government of a province of	TER S. T.
number in this document, unless required by law.	have taken reasonable care to redact each Social Security
number in this document, unless required by law.	
RORATE CHILL	1- nacha Florton
ORPORATE SERVING	Angelia Horton
	WOIANA
VMP®-94(IN) (0707	Page 2 of 2
CORPORATION	
UNIVERSAL MORTGAGE CORPORATION	
MINSCONS	

EXHIBIT A

LOT SEVEN (7) IN BLOCK ONE (1), SCHNEIDER'S FIRST ADDITION TO EAST GARY AS SHOWN IN PLAT BOOK 21 PAGE 7, LAKE COUNTY, INDIANA.

