

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2008 066699

2009 SEP 24 PM 1: 37

MICHAEL A. BROWN RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana
SELLER'S SERVICING #:0000003197365 "FOX"
SELLER'S LENDER ID#: 542
POOL #: 00329779CD
OLD SERVICING #: 3197365

Date of Assignment: August 13th, 2008

Assignor: REGIONS BANK SUCCESSOR BY MERGER WITH REGIONS MORTGAGE, INC SUCCESSOR BY MERGER WITH FIRST COMMERCIAL MORTGAGE COMPANY SUCCESSOR BY MERGER WITH FEDERAL

SAVINGS BANK at 215 FORREST STREET, HATTIESBURG, MS 39401 Assignee: EVERBANK at 8100 NATIONS WAY, JACKSONVILLE, FL 32256

Executed By: GLENN E FOX AND THEA R FOX, HIS WIFE To: CHARTER MORTGAGE & INVESTMENT, INC. Date of Mortgage: 08/31/1992 Recorded: 09/03/1992 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 92056175 In Lake, Indiana

Property Address: 2340 GERRY ST, GARY, IN 46406 Ment is

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$36,950.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

REGIONS BANK SUCCESSOR BY MERGER WITH REGIONS MORTGAGE, INC SUCCESSOR BY MERGER WITH FIRST COMMERCIAL MORTGAGE COMPANY SUCCESSOR BY MERGER WITH FEDERAL SAVINGS BANK On August 13th, 2008

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By: Meura Duck

DONNA BURCH, Assistant Vice-President

CK* 2755/5

*J_M*J_MUNPL*08/13/2008 02:35:54 PM* UNPL01UNPLA00000000000000331337* INLAKE* 0000003197365 INSTATE_MORT_ASSIGN_ASSN *M_W*M_WUNPL*

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Mississippi **COUNTY OF Forrest**

On August 13th, 2008, before me, ARLENE L LING, a Notary Public in and for Forrest in the State of Mississippi, personally appeared DONNA BURCH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their T STREET signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ARLENE L LING

Notary Expires: 02/06/2009

(This area (or notarial seal)

Randi Watts, REGIONS MORTGAGE 215 FORREST STREET, 2ND FAOOR This instrument was prepared by: P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Randi Watts.

When Recorded Return To:

When Recorded Return To: LEAH KING, REGIONS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401

