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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

2008 066698

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 SEP 24 PM 1:37

MICHAEL A. BROWN
RECORDER

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, we do hereby REMISE and RELEASE unto:

DANIEL V. ZABRECKY

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 7th day of May, 2005, recorded/registered in the Recorder's/Registrar's records, on page as document No. 2007 025606, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, INDIANA: UNIT NO. 11, 1198 AUBURN MEADOWS LANE IN AUBURN MEADOW TERRACE HOMES, A HORIZONTAL PROPERTY REGIME, CREATED BY A DECLARATION OF CONDOMINIUM RECORDED MAY 2, 2002 AS DOCUMENT NO. 2002041519 AND AS SHOWN IN SURVEY RECORD 9 PAGE 10, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON LIMITED AREAS AND FACILITIES APPURTENANT THEREOF, INCLUDING BUT NOT LIMITED TO GARAGE PARKING SPACE UNIT NO. 1L ASSIGNED TO SAID CONDOMINIUM UNIT

together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number(s): 20-13-0743-0005
Address(es) of premises: 1198 Auburn Meadow Ln., Schererville, IN 46375

witness our hand(s) and seal(s), this 12th day of September, 2008

FIRST NATIONAL BANK

By: _____ (SEAL)
Gerry Kotika, Assistant Vice President

Attest: _____ (SEAL)
Alan Zabrecky, Assistant Vice President

This instrument prepared by First National Bank, 3256 Ridge Rd., Lansing, IL 60438
(NAME AND ADDRESS)

CHK#
089341
B.W.

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Sandra L. Nagel

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Gerry Kottka, personally known to me to be the Assistant Vice President of the FIRST NATIONAL BANK, a National Banking Association, and Alan Zabrecky, personally known to me to be the Assistant Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Assistant Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 12th day of September, 2008

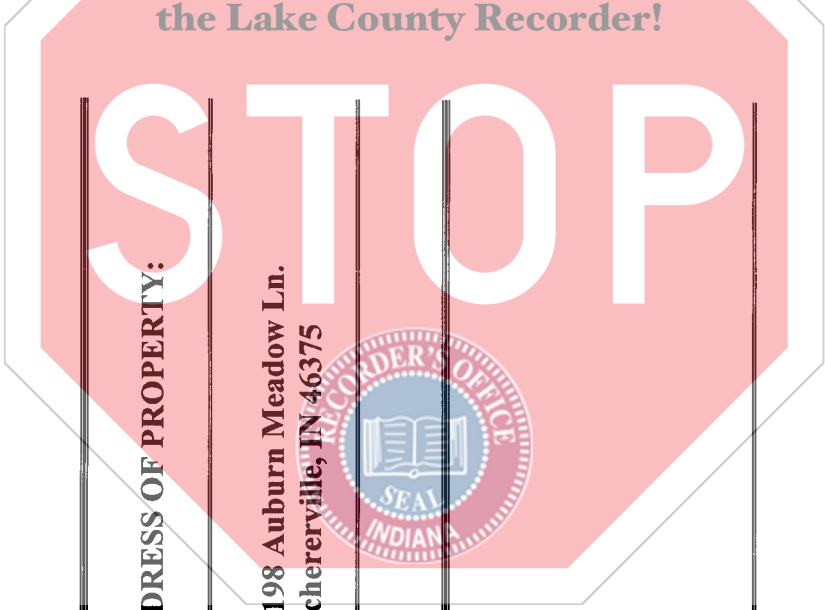
Robin L. Urbanowski

OFFICIAL SEAL
ROBIN L. URBANOWSKI
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/4/10

Document is Not Official!
Notary Public

Commission Expires 8-4-10

This Document is the property of the Lake County Recorder!



Release Deed

TO

Daniel V. Zabrecky

ADDRESS OF PROPERTY:

1198 Auburn Meadow Ln.
Scherverville, IN 46375

MAIL TO :
Daniel V. Zabrecky
1198 Auburn Meadow Ln
Scherverville, In 46375