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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2008 066697

2089 SEP 24 PM 1: 37

MICHAEL A. BROWN RECORDER

20630273 ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Universal Mortgage Corporation 12080 North Corporate Parkway, Mequon, WI 53092, organized and existing under the laws of The STATE OF WISCONS , party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, MI 48501-2026; with a street address of 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474, (herein "Assignee"), party of the second part, its successors and assigns, a certain indenture of mortgage dated January 07, 2008, made by LEON SIMS JR, an Unmarried Man

to it, securing the payment of one promissory note therein described for the sum of One Hundred Sixty
Thousand Nine Hundred Seventy Three and no/100.

Dollars

(\$ 160,973.00), and all its rights, title and interest in and to the premises situated in the county of
LAKE , State of Indiana, and described in said mortgage as follows, to-wit:

·Lot 2, The Sohl Avenue Villas (a planned unit development) Addition to the City of Hammond, Indiana, as per plat thereof, recorded in Plat Book 98 page 95, in the Office of the Recorder of Lake County, Indiana.

the Lake County Recorder!

which said mortgage is recorded in the office of the Recorder of Labe.

County, in the State of Indiana, in Book No.

at Page

as Document No.

at Page

together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

MIN: 100360700206302736 MERS Phone 1-888-679-6377

Indiana Assignment of Mortgage 7/07
Wolters Kluwer Financial Services Page 1 of 2
VMP ®-94(IN) (0707) Initials:

CK#14/7/17

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Barbara A. Roby	
its Assistant Secretary	, and attested by
Bobbe Garner	, its
	and its corporate seal to be hereunto affixed this
10th day of January	, A.D. 2008
ATTEST: UNIVERSAL MORTGAGE	E CORPORATION
Bothe Llune	
	By:
Bobbe Garner	Barbara A. Roby
This form was prepared by: Thomas Halla	
North Corporate Parkway, Mequon	, WI 53092 , tel. no.: 800-558-7280
STATE OF WISCONSIN	
COUNTY OF OZAUKEE	SS.
/	10th day of January , A.D., 2008 ,
	Culland Bobbe Garner
= /	to me known to be the person(s) who executed
the foregoing instrument, and t	
Assistant Secretary	and Assistant Secretary
of said Corporation, and acknow	ledged that they executed the foregoing
instrument as such officers as	
by its authoriting of Parket	and address of the control of the co
	Anaelis Dolan
ANGELIA HORTON	Angelia Horton
ANGEL!A TO S	Notary Public in Ozaukee County
NORTON /	My commission expires: September 20, 2009
	20, 2009
THE OF WISCOME	
MINIMASSING TO THE WAY	
I affirm, under the penalties for perjury, the	at I have taken reasonable care to redact each Social Security
number in this document, unless required by	
	Barbara A. Roby
	WOIANA WILL
VMP®-94(IN) (0707)	Page 2 of 2
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UNIVERSAL MORTGAGE CORPORATION	
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