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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 066675

2008 SEP 24 PM 1:29

MICHAEL A. BROWN
RECORDER

ASSIGNMENT OF MORTGAGE

Cust #: 606 TDSC #: 3399937AS1

For good and valuable consideration, the sufficiency of which hereby acknowledge

EMC Mortgage Corporation
2780 Lake Vista Dr., Lewisville, TX 75067

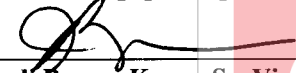
By these present does convey, grant, bargain, sell, assign, transfer and set over to:
JPMorgan Chase Bank, N.A., as Trustee for certificateholders of Bear Stearns Asset Backed Securities Trust 2005-SD3, Asset Backed Certificates, Series 2005-SD3
1111 Fanin St., 12th Floor, Houston, TX 77002

The described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.
Said Mortgage for **\$134,944.00** is recorded in the State of **INDIANA**, County of **LAKE** Official Records, dated **August 15, 2002** and recorded on **August 22, 2002** as Instrument No. **2002 075224**.
Original Mortgagor: **JOSEPH S ARMSTRONG AND DAWN D ARMSTRONG, HUSBAND AND WIFE**
Original Mortgagee: **"MERS" AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION**

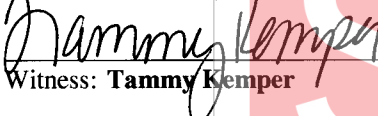
Property Address: **944 W. ASH STREET, GRIFFITH, IN 46319**

In witness whereof, the assignor has hereunto set its hand this 22nd day of July, 2008 but effective this 17th day of August, 2005.

EMC Mortgage Corporation



Jodi Brown-Kerns, Sr. Vice President



Witness: **Tammy Kemper**

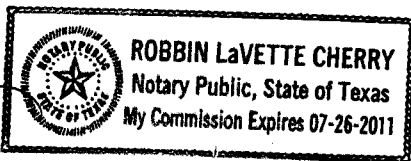
STATE: **TEXAS**
COUNTY: **DENTON**

Before me, **Robbin LaVette Cherry** the undersigned, a Notary Public on this day personally appeared known to me or proved to me on the oath of **Jodi Brown-Kerns, Sr. Vice President**, to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said **EMC Mortgage Corporation** a corporation, and that he had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office, this 22nd day of July, 2008.



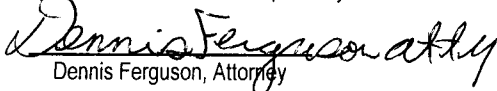
Notary Public: **Robbin LaVette Cherry**
Commission Date Expires: **07/26/2011**



THIS INSTRUMENT WAS PREPARED BY: TD Service Company, 1820 E. First Street, Suite 300, Santa Ana, CA 92705, Johnny Tran

RECORDING REQUESTED BY:
EMC Mortgage Corporation

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.



Dennis Ferguson, Attorney

CR# 7607
B.W.
#14

EXHIBIT A

Lot Number 26 in Northtown Estates 1st Addition to Griffith, as per plat thereof, recorded January 25, 1963 in Plat Book 35, Page 81, in the Office of the Recorder of Lake County, Indiana.

