

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 066672

2008 SEP 24 PM 1:29

MICHAEL A. BROWN
RECORDER

ASSIGNMENT OF MORTGAGE

Sub Deal ID Buy: CGR1 Sub Deal ID Sell: BS05SD3

For good and valuable consideration, the sufficiency of which hereby acknowledge
Secretary of Housing and Urban Development and its successors and assigns
451 7th Street, S.W., Washington, D.C. 20410

By these present does convey, grant, bargain, sell, assign, transfer and set over to:
SFJV 2004-1, LLC
390 Greenwich Street, New York, NY 10013

The described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage for \$134,944.00 is recorded in the State of INDIANA, County of LAKE Official Records, dated August 15, 2002 and recorded on August 22, 2002 as Instrument No. 2002 075224.

Original Mortgagor: **JOSEPH S ARMSTRONG AND DAWN D ARMSTRONG, HUSBAND AND WIFE**
Original Mortgagee: "MERS" AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION

Property Address: 944 W. ASH STREET, GRIFFITH, IN, 46319

In witness whereof, the assignor has hereunto set its hand this 31st day of July, 2008 but effective this 28th day of January, 2005.

Secretary of Housing and Urban Development and its successors and assigns

Laura A. Lamar
Laura A. Lamar AUTHORIZED AGENT
Witness: *[Signature]*

STATE: *City of Washington*
COUNTY: *District of Columbia*

Before me, ~~Laura A. Lamar~~ *Mehul Patel* the undersigned, a Notary Public on this day personally appeared known to me or proved to me on the oath of *Laura A. Lamar*, to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said **EMC Mortgage Corporation** a corporation, and that he had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office, this 31 day of July, 2008.

Mehul Patel
Notary Public: **Mehul Patel**
Commission Date Expires: **Notary Public, District of Columbia**
My Commission Expires 1/1/2013

THIS INSTRUMENT WAS PREPARED BY: EMC MORTGAGE CORPORATION, 2780 Lake Vista Dr.,
Lewisville, TX, 75067, and Tammy Kemper

RECORDING REQUESTED BY:
EMC Mortgage Corporation

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.

Dennis Ferguson atty
Dennis Ferguson, Attorney

Ch#27037 \$194 BW

EXHIBIT A

Lot Number 26 in Northtown Estates 1st Addition to Griffith, as per plat thereof, recorded January 25, 1963 in Plat Book 35, Page 81, in the Office of the Recorder of Lake County, Indiana.

