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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 066671

2008 SEP 24 PM 1:29

ASSIGNMENT OF MORTGAGE

MICHAEL A. BROWN
RECORDER

Sub Deal ID Buy: CGR1 Sub Deal ID Sell: BS05SD3

For good and valuable consideration, the sufficiency of which hereby acknowledge
Washington Mutual Bank, FA
7301 Baymeadows Way, Jacksonville, FL, 32256


By these present does convey, grant, bargain, sell, assign, transfer and set over to:
Secretary of Housing and Urban Development and its successors and assigns
451 7th Street, S.W., Washington, D.C. 20410

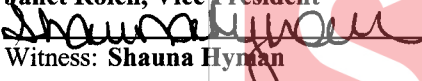
The described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.
Said Mortgage for **\$134,944.00** is recorded in the State of **INDIANA**, County of **LAKE** Official Records, dated **August 15, 2002** and recorded on **August 22, 2002** as Instrument No. **2002 075224**.
Original Mortgagor: **JOSEPH S ARMSTRONG AND DAWN D ARMSTRONG, HUSBAND AND WIFE**
Original Mortgagee: **"MERS" AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION**

Property Address: **944 W. ASH STREET, GRIFFITH, IN 46319**

In witness whereof, the assignor has hereunto set its hand this 21st day of July, 2008 but effective this 2nd day of December, 2004.

Washington Mutual Bank, FA



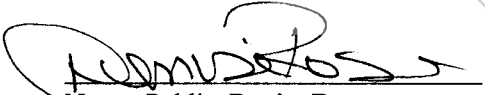
Janet Rolon, Vice President


Witness: **Shauna Hyman**

STATE: **SOUTH CAROLINA**
COUNTY: **FLORENCE**

Before me, **Denise Rose** the undersigned, a Notary Public on this day personally appeared known to me or proved to me on the oath of **Janet Rolon, Vice President** to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said **EMC Mortgage Corporation** a corporation, and that he had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office, this 21st day of July, 2008.

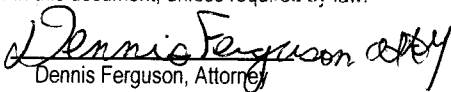


Notary Public: **Denise Rose**
Commission Date Expires: **05/18/2009**

THIS INSTRUMENT WAS PREPARED BY: EMC MORTGAGE CORPORATION, 2780 Lake Vista Dr., Lewisville, TX, 75067, and Tammy Kemper

RECORDING REQUESTED BY:
EMC Mortgage Corporation

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.



Dennis Ferguson, Attorney

#14
CR#J7637
BW

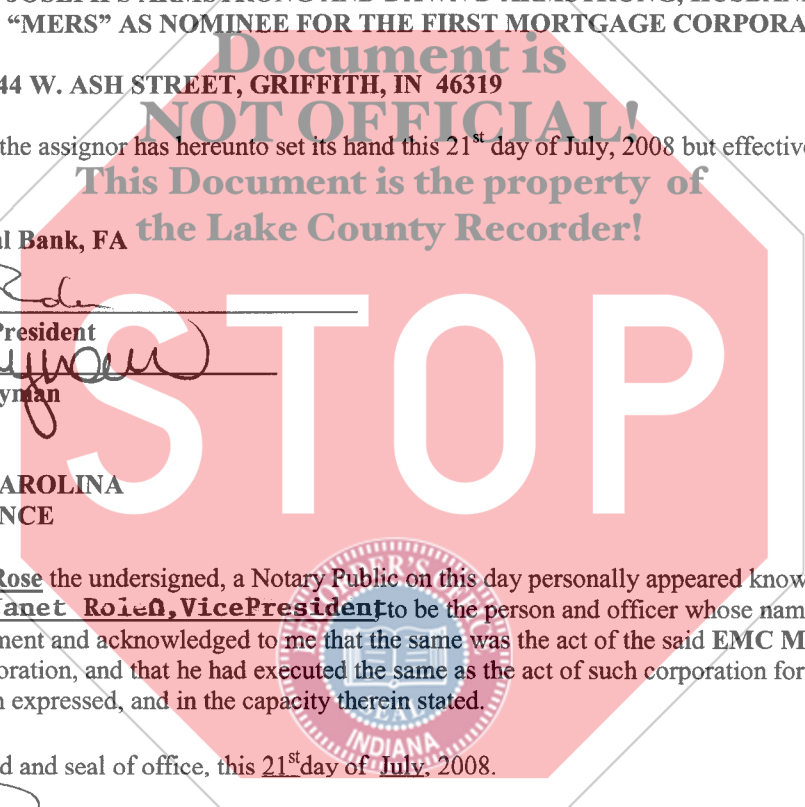


EXHIBIT A

Lot Number 26 in Northtown Estates 1st Addition to Griffith, as per plat thereof, recorded January 25, 1963 in Plat Book 35, Page 81, in the Office of the Recorder of Lake County, Indiana.

