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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 066670

2008 SEP 24 PM 1:29

MICHAEL A. BROWN
RECORDER

ASSIGNMENT OF MORTGAGE

Sub Deal ID Buy: CGR1 Sub Deal ID Sell: BS05SD3
Min Number: 100085804915356951 Phone Number: 1-888-679-6377

For good and valuable consideration, the sufficiency of which hereby acknowledge
**Mortgage Electronic Registration Systems, Inc. (MERS) as Nominee for The First Mortgage Corporation,
It's Successors and Assigns**
1595 Spring Hill Rd., Suite 310, Vienna, VA 22182

By these present does convey, grant, bargain, sell, assign, transfer and set over to:
Washington Mutual Bank, FA
7301 Baymeadows Way, Jacksonville, FL,32256

The described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage for **\$134,944.00** is recorded in the State of **INDIANA**, County of **LAKE** Official Records, dated **August 15, 2002** and recorded on **August 22, 2002** as Instrument No. **2002 075224**.

Original Mortgagor: **JOSEPH S ARMSTRONG AND DAWN D ARMSTRONG, HUSBAND AND WIFE**
Original Mortgagee: **"MERS" AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION**

Property Address: **944 W. ASH STREET, GRIFFITH, IN 46319**

In witness whereof, the assignor has hereunto set its hand this 21st day of July, 2008 but effective this 1st day of December, 2004.

**Mortgage Electronic Registration Systems, Inc. (MERS) as Nominee for The First Mortgage Corporation,
It's Successors and Assigns**



Jodi Brown-Kerns, Vice President

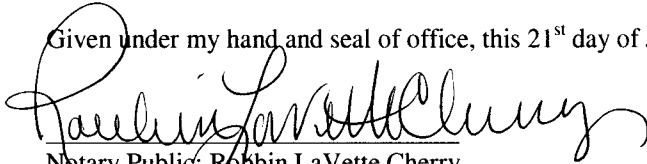


Witness: **Tammy Kemper**

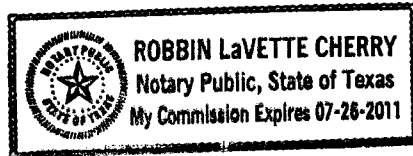
STATE: **TEXAS**
COUNTY: **DENTON**

Before me, **Robbin LaVette Cherry** the undersigned, a Notary Public on this day personally appeared known to me or proved to me on the oath of **Jodi Brown-Kerns, Vice President**, to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said **Mortgage Electronic Registration Systems, Inc. (MERS) as Nominee for The First Mortgage Corporation, It's Successors and Assigns** a corporation, and that he had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office, this 21st day of July, 2008.

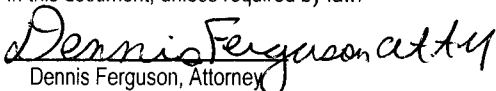


Notary Public: **Robbin LaVette Cherry**
Commission Date Expires: **07/26/2011**



**THIS INSTRUMENT WAS PREPARED BY: EMC MORTGAGE CORPORATION, 2780 Lake Vista Dr.,
Lewisville, TX, 75067, and Tammy Kemper**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.



Dennis Ferguson, Attorney

RECORDING REQUESTED BY:
EMC Mortgage Corporation

ck# #14
27637
BW
FF

EXHIBIT A

Lot Number 26 in Northtown Estates 1st Addition to Griffith, as per plat thereof, recorded January 25, 1963 in Plat Book 35, Page 81, in the Office of the Recorder of Lake County, Indiana.

