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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 066606

2008 SEP 24 AM 11:35

MICHAEL A. BROWN  
RECORDER

Recording requested by

And when recorded mail to:

IndyMac Bank, F.S.B.  
Mail Code: AU-02-01  
7700 West Parman, Bldg. P  
Austin, TX 78729  
Loan No.: \_\_\_\_\_

Space above this line for Recorder s use only

**IMPORTANT NOTICE**

After having been recorded, this Assignment should be kept with the Note and Mortgage hereby assigned

**NOT OFFICIAL!**  
**ASSIGNMENT OF MORTGAGE**  
This Document is the property of  
the Lake County Recorder!

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to **FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF INDYMAC BANK F.S.B.** all beneficial interest under that certain Mortgage dated May 17, 2006, executed by **Douglas W. Hartman and Marie Hartman**, to secure certain obligations in favor of **Mortgage Electronic Registration Systems, Inc.**, acting solely as a nominee for **Flick Mortgage Investors, Inc.**, as beneficiary, recorded June 1, 2006, as Instrument No.: 2006046682 in the office records in the Office of the Recorder of Lake County, Indiana.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part the real property described therein.

Dated: 9/18/08

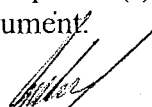
MERS AS NOMINEE FOR FLICK  
MORTGAGE INVESTORS, INC.,

By: *CAE*  
Its: Christina Allen - VP

*ck# 1828  
14.02  
M.A.W.*

STATE OF MM )  
COUNTY OF Dakota ) SS:

On 9/8/08, before me, the undersigned Notary Public in and for said county, personally appeared Christina Allen personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
Notary Public

Mark Bischof  
Printed Name

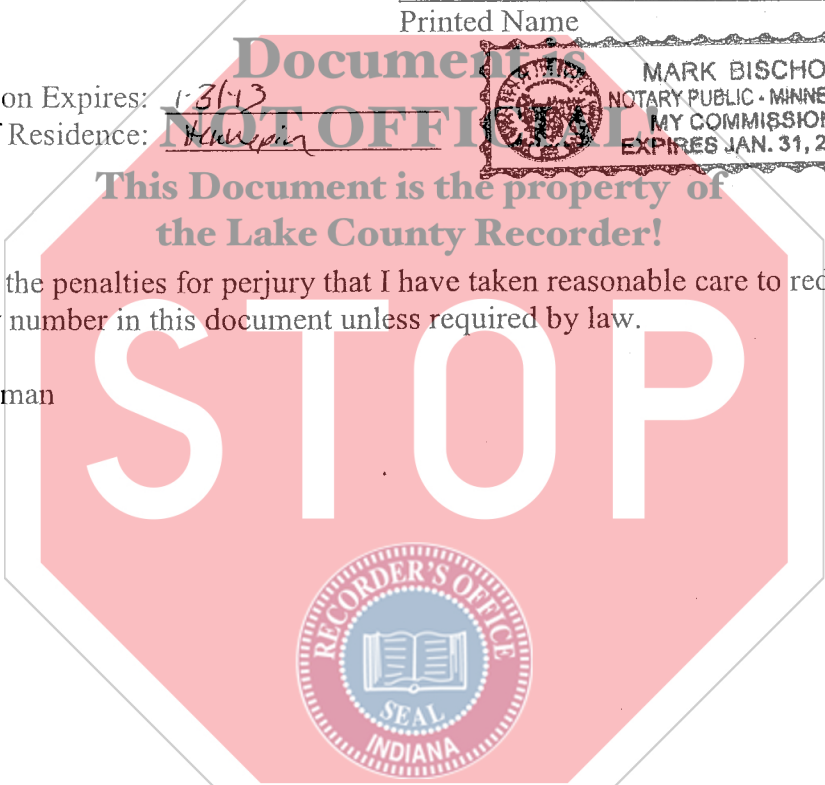
My Commission Expires: 1-31-13  
My County of Residence: Washington



**This Document is the property of  
the Lake County Recorder!**

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

Phillip A. Norman



This instrument prepared by: Phillip A. Norman, Esq., 2110 Calumet Avenue, Valparaiso, IN 46383; Telephone: (219) 462-5104